



**Minutes**

of the

**General Council Meeting**

**Held in the Council Chambers, 45 Glendon Street Kingaroy**

on Wednesday, 20 June 2012

**Chief Executive Officer: Ken McLoughlin**



# SOUTH BURNETT REGIONAL COUNCIL MINUTES

Wednesday, 20 June 2012

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Minutes of the meeting of the South Burnett Regional Council, held in the Council Chambers, 45 Glendon Street Kingaroy on 20 June 2012 at 9.00am

**PRESENT:**

**Councillors:**

Present: Cr DW Kratzmann (Mayor), Cr KM Campbell, Cr CD Dalton, Cr KA Duff, Cr BL Green, Cr DP Tessmann

Permanent Absence: Cr DJ Palmer

Cr DJ Palmer put in an apology for the meeting.

**Council Officers:**

Ken McLoughlin (Chief Executive Officer), Gary Wall (General Manager Finance & Information Services), John Kersnovski (General Manager Infrastructure Services), Eleanor Sharpe (General Manager Community & Economic Development), Stan Taylor (General Manager Planning & Environment)

**1. Leave Of Absence**

**1.1 E - 1279296 - Request for Leave of Absence**

**Summary**

Councillor Debra Palmer is requesting leave of absence until 7 July 2012.

**Officer's Recommendation**

That Council accept the leave of absence request from Councillor Debra Palmer until 7 July 2012.

**Resolution:**

*Moved Cr KA Duff, seconded Cr DP Tessmann.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**2. Prayers**

Nil

**3. Address From Public Gallery**

Members of the Public who wish to raise matters from the Public Gallery are advised that this section of the Minutes will be considered at 9.00am on 20 June 2012.

Students from St Joseph's School addressed the Council regarding a skate park for Murgon

**4. Receipt Of Petitions**

A Petition has been received on Safer Parks for the Kingaroy Region.

**Motion:**

*Moved Cr CD Dalton, seconded Cr KM Campbell.*

*That the petition concerning safer parks for the Kingaroy region be received.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**5. Confirmation Of Minutes Of Previous Meeting**

**5.1 South Burnett Regional Council Minutes**

**Officer's Recommendation**

That the minutes of the previous meeting held on Wednesday 23 May 2012 as recorded be confirmed.

**Resolution:**

*Moved Cr KA Duff, seconded Cr BL Green.*

*That the minutes of the previous meeting held on Wednesday 23 May 2012 as recorded be confirmed.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**6. Mayoral Report**

**6.1 1279236 - Mayoral Report**

**Summary**

Mayoral Report to council for the period Monday 21 May 2012 to Friday 15 June 2012.

**Officer's Recommendation**

That the Mayoral Report to council for the period Monday 21 May 2012 to Friday 15 June 2012 be received.

**Resolution:**

*Moved Cr DW Kratzmann, seconded Cr DP Tessmann.*

*That the Mayor Report to council for the period Monday 21 May 2012 to Friday 15 June 2012 be received.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**CONSIDERATION OF BUSINESS SECTIONS INCLUDING BUSINESS ARISING OUT OF MINUTES OF PREVIOUS MEETINGS**

See Business Function Headings

**7. Planning & Environment**

**7.1 Environmental Services**

Nil.

**7.2 Natural Resource Management (NRM) & Parks**

**7.2.1 NRM&P - 1277450 - Commencement of a Pest Survey Program across the South Burnett Local Government area to locate and monitor declared pests starting on 25 July 2012 and finishing 25 October 2012**

**Summary**

Commencement of a Pest Survey Program across the South Burnett Local Government area to locate and monitor declared pests starting on 25 July 2012 and finishing 25 October 2012.

**Officer's Recommendation**

That Council *approve* the commencement of a Pest Survey Program across the South Burnett Local Government area to locate and monitor declared pests starting on 25 July 2012 and finishing 25 October 2012.

**Resolution:**

*Moved Cr KA Duff, seconded Cr CD Dalton.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**DECLARATION OF INTEREST:**

Cr CD Dalton declared an interest in the following matter and left the meeting at 09:30 AM.

**Reason:** Cr Dalton has a business interest with the applicant.

**7.2.2 NRM&P - 1196992 - Report to Council relating to a request for Council remove at their own cost a number of large trees which are growing on the roadside causing danger to her rental property**

**Summary**

- A request for the removal of trees on the road reserve adjoining property in Campbells Lane, Murgon was received in early January 2012.
- Investigations were undertaken and the complainant advised that the trees were able to be removed due to risk with conditions and therefore any removal would be at the complainant's expense.
- Subsequently, a letter has been received from the complainant requesting Council to remove the trees at Council cost.
- Council at its meeting of 29 February 2012 resolved as follows;

“That Council request the Chief Executive Officer to provide a further report at the next Council meeting on this issue on the risk of trees with costings for felling and removal.”

**Officer's Recommendation**

That Council:

- a) Reaffirm the advice given to the complainant in Council's letter dated 31 January 2012 as follows:-
  - I. There is no immediate safety threat posed by the trees as they are not suffering any disease or other factors that threaten the integrity of the tree structure within the foreseeable future.
  - II. Council has no objection to remove the trees, however, the estimated cost of \$2,000 per tree from Kingaroy Tree Services for the works, would be at the landowners expense in the event they wish to proceed with the removal.
- b) Advise the complainant that action could be taken to place the trees on a list for removal as part of a scheduled funded training program for Council chainsaw trainees.

**Resolution:**

*Moved Cr KA Duff, seconded Cr KM Campbell.*

*That the Officer's Recommendation be adopted.*

*Carried 5/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr CD Dalton, Cr DJ Palmer*

**ATTENDANCE:**

Cr CD Dalton has returned from temporary absence at 09:34 AM

## **7.3 Planning & Land Management**

### **7.3.1 P&LM - 1275303 - Request to waive fees on building application - Blackbutt & District Heritage & Tourism - Hart Street, Blackbutt - Lot 1 RP120337**

#### **Summary**

The Blackbutt & District Tourism & Heritage Association Incorporated is seeking a refund of the \$150 Document Lodgement Fee paid on 27 April 2012 and waiver of the Building Application Fee of \$360 associated with the construction of a Bullock Wagon Memorial at 69 Hart Street, Blackbutt (Les Muller Park).

#### **Officer's Recommendation**

That Council:

- *approve* 100% waiver of the \$360 Building Application Fee, having regard to the community nature and local historic significance of the proposed works to be undertaken by the Blackbutt & District Tourism & Heritage Association Incorporated.
- based on Council's previous consideration of fee waiver requests and Council's *Consideration of Applications for Reduction in Council's Fees & Charges – Building & Development Applications Policy*, it is considered reasonable to retain the \$150 Document Lodgement Fee as paid by the applicant.

#### **Resolution:**

*Moved Cr CD Dalton, seconded Cr KM Campbell.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

#### **DECLARATION OF INTEREST:**

Cr KM Campbell declared an interest in the following matter and left the meeting at 09:38 AM.

**Reason:** Cr Campbell is the treasurer of the school committee

### **7.3.2 P&LM - 1239262 - St John's Lutheran Primary School - Advising Council that St John's Lutheran Primary School is interested in persuing a co-application with Council to purchase land adjacent to the School at Lot 69 RP221281**

#### **Summary**

##### **Key Point Summary**

- St John's Lutheran Primary School made a written request to Council seeking assistance in purchasing 94 Ivy Street (Lot 69 on RP221281) which is Crown Land and owned by the Queensland Government
- The subject site is currently a Reserve for Parks and Recreation being owned by the Queensland Government and managed on their behalf by Council
- The subject site is included within the Parks & Open Space Zone under the Kingaroy Shire IPA Planning Scheme



- St John's Lutheran Primary School seeks written support from Council to DEHP which will assist the application by the School to DEHP

### **Officer's Recommendation**

That Council provide a letter to the Department of Environment and Heritage Protection (DEHP) in support of the request by St John's Lutheran Primary School to purchase 94 Ivy Street (Lot 69 on RP221281) from the Queensland Government.

### **Resolution:**

*Moved Cr CD Dalton, seconded Cr DP Tessmann.*

### **PROCEDURAL MOTION:**

*Moved Cr CD Dalton, seconded Cr DP Tessmann.*

*That the previous item lay on the table until further investigations on the history of the park are made by Council.*

*Carried 5/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr KM Campbell, Cr DJ Palmer*

### **ATTENDANCE:**

Cr KM Campbell has returned from temporary absence at 09:46 AM

## **8. Community & Economic Development**

### **8.1 Community & Cultural Services**

#### **8.1.1 C&CS - 1272650 - Healthy Communities Committee Minutes 17 May 2012**

### **Summary**

Providing a copy of the minutes from the Healthy Communities Committee meeting held in Kingaroy on Thursday 17 May 2012

### **Officer's Recommendation**

That Council endorse the minutes and recommendations of the Healthy Communities Committee meeting held on 17 May 2012.



**South Burnett**  
Regional Council

PO Box 334 Kingaroy Qld 4410  
Ph 1300 789 279 Fax 07 4162 4806  
Email: info@southburnett.qld.gov.au  
www.southburnett.qld.gov.au  
ABN 89 972 463 351

## Healthy Communities Committee

### Meeting Minutes

|                      |   |              |        |
|----------------------|---|--------------|--------|
| <b>MEETING DATE:</b> | Thursday 17 May 2012  | <b>TIME:</b> | 2:04pm |
| <b>VENUE:</b>        | Council Chambers, Glendon Street, Kingaroy  |              |        |
| <b>ATTENDEES:</b>    | Nicole Connolly (TPS); Caitlin Isaac (RHealth); Eleanor Sharpe (SBRC);<br>Nicole O'Brien (BIEDO); Colleen Gunn (GGG); Paula Nunnan (SRO on<br>behalf of PCYC); Prue Bauer (CTC Youth)   |              |        |
| <b>APOLOGIES:</b>    | Karen Baron (Rotary); Elizabeth Handley (Health); Louise Judge (SBCN);<br>Carolyn Knudsen (SBRC); Lydia Gunston (TPS); Prue Leng (BIEDO); Kerry<br>Oldfield (SBRC); Greg Griffith (SBRC); Janine Pay (Sport & Rec Officer<br>(SRO)); Cr Keith Campbell (SBRC); Michael Eadie (PCYC); Berniece Hilly<br>(RHealth); Sheryl Ludke (Community Health); Nina Temperton (SBCTC);<br>Louise Gray (CTC) |              |        |

### Business for Discussion

#### Confirmation of Previous Meeting Minutes

Minutes of meeting held 19 April 2012.

*Moved Nicole Connolly seconded Paula Nunnan*

*That minutes of the previous meeting be adopted.*

*Carried 7/0*

#### 1. New Councillor Representation

Eleanor Sharpe introduced Cr Deb Palmer as the new Chairperson for the Committee, which ties in with her portfolio Community and Cultural Services. Also introduced to the committee was the new Mayor Wayne Kratzmann and Cr Keith Campbell. Cr Campbell will continue on the Committee and the Mayor is automatically deemed to be on all Council committees.

#### 2. Seeds of Hope Funding

The Seeds of Hope project was instigated in 2011 by Sandy Towell, Director Boots'n Bullrust Inc and five (5) other women who wanted to spread a message of support for those who are affected by depression and at risk of suicide. The idea is that people around the region plant a sunflower seed in September/October so that there will be a show of flowers (and support) in December and January, at the time of year when depression and suicide are at their worst. Sunflowers were chosen because they are a rural commodity and yellow is the colour of hope.

Sandy Towell has asked the Healthy Communities Committee if they would support this project by contributing funds towards the purchase of seeds.

#### Recommendation

That the Healthy Communities Committee recommends to Council that it contributes \$2000 toward the Seeds of Hope project provided that it links with other mental health initiatives such as R U OK Day.

*Moved Colleen Gunn seconded Caitlin Isaac*

*Carried 7/0*



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## Healthy Communities Committee

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### 3. LGAQ Healthy Communities /Healthy Workers Bulletin

Eleanor Sharpe tabled this Bulletin and said that as she receives them she will have Bronwyn email them through to the committee members.

### 4. Update from the Healthy Communities Officer Kerry Oldfield

Kerry was an apology for this meeting so Eleanor gave an update on the Healthy Communities Initiative projects.

- Training has been completed for the 5 Heart Moves leaders. A provider agreement has been sent out to each leader by the Heart Foundation. Programs will commence once the provider agreements/licenses have been signed off.
- Training has been completed for the 6 Lift for Life trainers. Trainers are required to complete post-training assessments within 1 month of training before provider agreements are sent out. Programs will commence once provider agreements/licenses have been signed off.
- Two (2) Adult Learn to Swim programs (intermediate and beginner) are running in Nanango (last session), two (2) programs are running in Kingaroy throughout term 2 and programs start in Murgon, Wondai Preston and Blackbutt in term four (4).
- Caitlin Isaac and Kerry Oldfield completed Heart Foundation Walking Area coordinator training. They have made contact with all existing walk organisers (8) to offer support.
- Healthy Food Access Basket - Consultant and stores were recruited in October-December 2011. A survey was conducted by the consultant in January 2012. The report is due to be completed in June 2012.
- Ausdrisk has been promoted at 15 events to date - BIEDO Wellness days, local shows and expos and Council events.
- Kingaroy's first Active Local Parks program was held in term 1 - yoga and activity bites. Sixteen (16) participants, approximately 10 participants each week, good sustained participation from week to week. Kingaroy's second program is planned for term 2 and other towns are planned for term 4.
- Community volunteerism program - encouraging and providing training for local parents to become involved in physical activity and nutritional programs as leaders/helpers. Paula will provide information to Kerry on a training program that she is attending.
- Promoting healthy eating - 4 nutrition workshops provided as part of launch in Blackbutt, Nanango, Wondai and Murgon - approximately 10-15 participants per town. 5 cooking demos by celebrity chef Mark Olive - Blackbutt, Nanango, Kingaroy and Cherbourg - approximately 40-60 participants per town. Community kitchens: one (1) program completed at Graham House, Murgon, two (2) programs currently running, Nanango and Preston.
- Provide incentives to restaurants, cafes, take away food outlets to provide healthy eating choices - Berneice is drafting the budget for the next stage.
- Lighten Up program - Programs running/completed in Kingaroy, Nanango and Durong. A Murgon program is planned for May 2012 and a Wondai program is planned for August 2012.



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## Healthy Communities Committee

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- Federal Government has advised Council that we may be able to extend our COAG programs until 2014.
5. **Healthy Communities Website** (Standing Item)
- Nicole O'Brien has volunteered to help Kerry with the design and content of the website.
6. **Active South Burnett Activities** (Standing Item)
- Active South Burnett meetings will be held 2<sup>nd</sup> month.
  - The Reading Bug project is going full steam ahead.
  - Paula advised that coaching training for Bowls/Golf/Cricket will start in Murgon.
  - The Mother's Day Classic Fun Run/Walk went really well with 282 participants. Approximately \$5,000 was raised including on-line entries. Go Getta Girls plan to alternate this annual Mother's Day Classic with Dalby.
  - Go Getta Girls will come on board the Come & Try programs. Colleen advised the committee that the Go Getta Girls have approximately 80 members with the eldest being 73 years old, their motto being 'age is no barrier'.
  - Two local businesses helped remove some graffiti from the Go Getta Girls club house, they provided the labour and paint which was really appreciated.
  - Nicole O'Brien who recently started with BIEDO is working on building relationships within the community and looking at ways to recruit new members to clubs as well as trying to establishing a better relationship between Council and clubs.
  - Come & Try program - Caitin is starting to plan for the next financial year. She also said that everyone seems to want the same day of the week which is proving to be a challenge.
  - Prue from CTC advised that more Young Mums programs will be starting in the next 1-2 months. This program is for young mums up to 25 years and Prue would like to link this to the Reading Bug program. A Young Mums program already exists in Nanango and Murgon.
  - Nicole Connolly suggested that maybe after people had finished the 10,000 Step Challenge program if they no longer wanted or used their pedometers they could donate them to their local libraries or clubs for community use.

### General Business

**Meeting closed:** 3:35 pm

**Next meeting** – Thursday 21 June 2012, 2:00-4:00pm, Council Chambers, Glendon Street, Kingaroy

**Resolution:**

*Moved Cr DP Tessmann, seconded Cr CD Dalton.*

*That Council endorse the minutes and recommendations of the Healthy Communities Committee meeting held on 17 May 2012.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**8.1.2 C&CS - 1276490 - Minutes of the Arts Culture & Heritage Meeting held on 12 June 2012**

**Summary**

Providing a copy of the Minutes of the Arts, Culture and Heritage Management Advisory Committee Meeting held at the Town Common Hall in Kingaroy on Tuesday, 12 June 2012.

**Officer's Recommendation**

That Council endorse the minutes and recommendations of the Arts, Culture and Heritage Management Advisory Committee held on Tuesday, 12 June 2012.



## **Minutes**

Of the

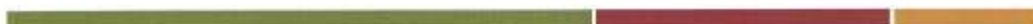
## **Arts Culture & Heritage Committee**

Held in the Kingaroy Town Common Hall, Kingaroy

on 12 June 2012

Commencing at 9.00 a.m.

**Manager - Community & Cultural Services: Carolyn Knudsen**



## Regional Arts Development Fund Committee Minutes

### ORDER OF BUSINESS:

|           |  |          |
|-----------|--|----------|
| <b>1.</b> | <b>CONFIRMATION OF MINUTES OF PREVIOUS MEETING .....</b> | <b>2</b> |
| 1.1       | RADF Committee Meeting Minutes .....                     | 2        |
| <b>2.</b> | <b>AGENDA ITEMS .....</b>                                | <b>2</b> |
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| 2.2       | Apologies .....  | 2        |
| 2.3       | Correspondence .....                                     | 2        |
| 2.4       | Tractor Tattoo 2012 Update .....                         | 3        |
| 2.5       | Big Screen Filmfest 2012 .....                           | 4        |
| 2.6       | Outcome Reports .....                                    | 4        |
| 2.7       | Quick Response Application .....                         | 4        |
| 2.8       | Budget Review .....                                      | 5        |
| <b>3.</b> | <b>GENERAL SECTION .....</b>                             | <b>5</b> |
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Minutes of the meeting of the Arts Culture & Heritage Committee, held in the Kingaroy Town Common Hall, Kingaroy on Tuesday, 12 June 2012 at 9.00 a.m.

**Present**

Cr Cheryl Dalton, Anna Gundry, Michael Hunter, Peter Peacey, Robyn Dower, Elizabeth Schneidewin, Susan McBride, Julia Shaw and Ted Wall

Meeting opened at 9.00 a.m.

**1. CONFIRMATION OF MINUTES OF PREVIOUS MEETING**

**1.1 RADF Committee Meeting Minutes**

That the minutes of the previous meeting held on Tuesday, 21 February 2012 as recorded be confirmed.

**Resolution:** *That the minutes of the previous Committee Meeting held on Tuesday, 21 February 2012 as record be confirmed. The three new members were unable to vote.*

*Moved: Robyn Dower*

*Seconded: Peter Peacey*

*Carried: 4/0*

**2. AGENDA ITEMS**

**2.1 Welcome**

Cr Cheryl Dalton welcomed the new members to the Committee to the meeting and then invited all committee members and Council staff to provide a snapshot of their background.

**2.2 Apologies**

Cr Debra Palmer, Carolyn Knudsen, Katrina Scott, Susan Goddard and Elaine Madill (will be late)

**2.3 Correspondence**

- Jally Production 2013 Touring Program

*Liz Schneidewin declared a conflict of interest and left the meeting at 9.34am*

**Resolution:** *That Council investigate a partnership with the schools and or local production companies to bring Jally's production of Cinderella at the Disco to the South Burnett. Council's RADF Liaison Officer to contact Jally Production and advise of our interest.*

*Moved: Sue McBride*

*Seconded: Robyn Dower*

*Carried: 6/0*

*Liz Schneidewin returned to the meeting at 9.46am*

- Artlinks Exhibition Touring Program 2012-2013  
Council's RADF Liaison Officer provided an update on the Artlinks Exhibition Touring Program 2012-2013.
- 'In the Company of Heroes 1915-2015' Travelling Exhibition from Operation Pilgrimage Group.



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Council's RADF Liaison Officer provided an update on the 'In the Company of Heroes 1915-2015' Travelling Exhibition from Operation Pilgrimage Group.

**Resolution: That Council indicate their interest and investigate the possibility of hosting 'In the Company of Heroes 1915-2015' Travelling Exhibition at a venue in Murgon and report back to the Arts Culture & Heritage Management Advisory Committee.**

Moved: Peter Peacey

Seconded: Ted Wall

Carried: 7/0

- South Burnett Regional Council Brisbane Valley Rail Trail (BVRT) Project Extension

Council's RADF Liaison Officer provided an update on the program for the Committee's information and South Burnett Regional Council is requesting an extension of the project.

**Resolution: The Committee agreed to an extension to the project to December 2012.**

Moved: Liz Schneidewin

Seconded: Julia Shaw

Carried: 7/0

- Resignation of ACH Committee Membership from Katrina Scott
- Resignation of ACH Committee Membership from Susan Goddard

Cr Cheryl Dalton spoke to the Committee on the resignations together.

**Resolution: The committee thank Susan Goddard, Katrina Scott and Judy Gray for their contribution, expertise and skills provided during their tenure to the Arts Culture and Heritage MAC.**

Sue McBride left the meeting at 10.04am

Moved: Ted Wall

Seconded: Robyn Dower

Carried: 6/0

#### 2.4 Tractor Tattoo 2012 Update

- Outcomes from Steering Group Meetings

Council's RADF Liaison Officer provided an update to the Committee on the Tractor Tattoo 2012.

Sue McBride returned to the meeting at 10.07am

- Volunteers for Tractor Tattoo 2012

Council's RADF Liaison Officer advised the Committee that the Tractor Tattoo 2012 require volunteers on the day and requested that the ACH Committee Members be available and source volunteers where possible.

**2.5 Big Screen Filmfest 2012**

Council's Cultural Services Co-ordinator reported on the 2012 Big Screen Filmfest.

**Resolution: The Committee commend and congratulate Michael Hunter and staff at the South Burnett Regional Council on the success of the 2012 Big Screen Filmfest.**

*Moved: Robyn Dower*

*Seconded: Ted Wall*

Carried: 7/0

*Robyn Dower declared an interest and left the meeting at 10.23 am*

**2.6 Outcome Reports**

Outcome Reports were received by the following people.

1. Wondai Regional Art Gallery - Aileen Shaw Workshops - \$1,100
2. South Burnett Community Orchestra - Orchestral Music Workshops - \$5,000

**Resolution: That the Outcome Reports be received.**

*Moved: Peter Peacey*

*Seconded: Liz Schneidewin*

Carried: 6/0

*Robyn Dower returned to the meeting at 10.26am*

*Meeting suspended at 10.26 am to allow Council's Manager Governance, Sharon Frank to conduct Confidentiality and Right to Information Training.*

*Confidentiality and Right to Information Training completed at 11.03am*

*Elaine Madill joined the Committee meeting at 10.45am*

**2.7 Quick Response Application**

**Applicant:** Friends of Cultcha

**Description of Workshop:** Our Queensland - Our Bloomin Beautiful Blackbutt Art Workshop

**Cost:** \$1,200

**Supported by:** Ted Wall; Katrina Scott and Elaine Madill

**Applicant:** Kingaroy Photographic Club

**Description of Workshop:** Documenting the History in the making of the Tractor Tattoo 2012

**Cost:** \$2,500

**Supported by:** Carolyn Knudsen (In usual circumstances the Chair of the Committee Cr C Dalton would take part in the Quick Response process but due to council elections being held in that period Cr Dalton declared that it would be inappropriate to participate in the process. The Manager of C and CS C Knudsen participated in the KPC Application assessment as this was an integral project to compliment Tractor Tattoo 2012), Katrina Scott, Judy Gray and Peter Peacey

**2.5 Big Screen Filmfest 2012**

Council's Cultural Services Co-ordinator reported on the 2012 Big Screen Filmfest.

**Resolution: The Committee commend and congratulate Michael Hunter and staff at the South Burnett Regional Council on the success of the 2012 Big Screen Filmfest.**

*Moved: Robyn Dower*

*Seconded: Ted Wall*

Carried: 7/0

*Robyn Dower declared an interest and left the meeting at 10.23 am*

**2.6 Outcome Reports**

Outcome Reports were received by the following people.

1. Wondai Regional Art Gallery - Aileen Shaw Workshops - \$1,100
2. South Burnett Community Orchestra - Orchestral Music Workshops - \$5,000

**Resolution: That the Outcome Reports be received.**

*Moved: Peter Peacey*

*Seconded: Liz Schneidewin*

Carried: 6/0

*Robyn Dower returned to the meeting at 10.26am*

*Meeting suspended at 10.26 am to allow Council's Manager Governance, Sharon Frank to conduct Confidentiality and Right to Information Training.*

*Confidentiality and Right to Information Training completed at 11.03am*

*Elaine Madill joined the Committee meeting at 10.45am*

**2.7 Quick Response Application**

**Applicant:** Friends of Cultcha

**Description of Workshop:** Our Queensland - Our Bloomin Beautiful Blackbutt Art Workshop

**Cost:** \$1,200

**Supported by:** Ted Wall; Katrina Scott and Elaine Madill

**Applicant:** Kingaroy Photographic Club

**Description of Workshop:** Documenting the History in the making of the Tractor Tattoo 2012

**Cost:** \$2,500

**Supported by:** Carolyn Knudsen (In usual circumstances the Chair of the Committee Cr C Dalton would take part in the Quick Response process but due to council elections being held in that period Cr Dalton declared that it would be inappropriate to participate in the process. The Manager of C and CS C Knudsen participated in the KPC Application assessment as this was an integral project to compliment Tractor Tattoo 2012), Katrina Scott, Judy Gray and Peter Peacey

**Resolution:**

*Moved Cr CD Dalton, seconded Cr KM Campbell.*

*That Council endorse the minutes and recommendations of the Arts, Culture and Heritage Management Advisory Committee held on Tuesday, 12 June 2012.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**8.2 Economic Development & Property Management**

**8.2.1 ED&PM - 1274247 - Report on the South Burnett Exposed Expo 2012**

**Summary**

The inaugural South Burnett Exposed Expo was held in the Kingaroy town hall and fore-court on the weekend of the 14 -15 April with 40 exhibitors showcasing their products and services to approximately 1750 visitors. This expo was the result of amalgamating the Crow Fm Homeshow and the South Burnett Biz Expo.

Based on comments received in the exhibitor evaluation forms there appears to be support to run the event again next year. However Council will need to re-evaluate its role with the possibility of engaging an events manager to facilitate the expo.

Councils focus and support would be on the delivery of the business, lifestyle and leisure workshops as well as the business networking as these align to the Economic Development Units objectives.

**Officer's Recommendation**

That report on the South Burnett Exposed Expo 2012 be noted by Council.

**Resolution:**

*Moved Cr DP Tessmann, seconded Cr CD Dalton.*

*That report on the South Burnett Exposed Expo 2012 be noted by Council.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**8.2.2 ED&PM - 1276294 - Application to lease part of Lot 3 on SP249643 for the purpose of running field days and displays of machinery**

**Summary**

The Kingaroy & District Vintage Machinery Club Inc currently have a lease with Council to lease section G (on attached map). The Club has requested to lease a new parcel of land as shown in yellow on the attached map and relinquish the land currently leased from Council as and when Council requires it.

## **Officer's Recommendation**

That Council:

- endorse the application from the Kingaroy & District Vintage Machinery Club Inc to lease part of Lot 3 on SP249643; and
- delegate authority to the Chief Executive Officer to negotiate and approve the lease contract.

## **Resolution:**

*Moved Cr DP Tessmann, seconded Cr KA Duff.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

## **9. Infrastructure**

### **9.1 Operations**

Nil.

### **9.2 Water & Wastewater**

Cr BL Green addressed the council regarding water and wastewater projects.

### **9.3 Technical Services**

Nil.

## **10. Finance & Information Services**

### **10.1 Information Services**

Nil.

### **10.2 Financial Operations & Planning**

#### **10.2.1 FO&P - 1211505 - Requesting Council reduce water consumption charges for property at 88 Burnett Street Nanango**

## **Summary**

A request has been received from Jason Aspinall & Anita L Ransome to reduce the water usage bill for his rental property due to an unexplained high water usage when meters were read in June 2011.

It is recommended that Council does not provide a reduction in water consumption charges.

## **Officer's Recommendation**

That Council does not provide a reduction in water consumption charges.

**Resolution:**

*Moved Cr KM Campbell, seconded Cr BL Green.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**10.2.2 FO&P - 1276273 - South Burnett Regional Council Monthly Capital Works**

**Summary**

The following information provides a snapshot of Council's Capital Works as at 12 June 2012.

**Officer's Recommendation**

That the South Burnett Regional Council's Monthly Capital Works Report as at 12 June 2012 be received and noted.

**Resolution:**

*Moved Cr KM Campbell, seconded Cr KA Duff.*

*That the South Burnett Regional Council's Monthly Capital Works Report as at 12 June 2012 be received and noted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**ADJOURNMENT:**

**Motion:**

*Moved Cr KA Duff, seconded Cr KM Campbell.*

*That the meeting adjourn for twenty (20) minutes*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**CITIZENSHIP CEREMONY:**

During the adjournment a citizenship ceremony was held for Genalyn Macasaet, John Macasaet, Juan Macasaet, Karl Macasaet, Ryan Macasaet, Paul Robinson and Heather McMaster.

**RESUMPTION:**

**Motion:**

*Moved Cr KA Duff, seconded Cr DP Tessmann.*

*That the meeting resume at 11.09am with attendance as previous to the adjournment*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

General Manager StanTaylor left the meeting 11.09am.

Official Presentation to Marnie Ringe, Store Manager, Nanango Foodworks and Trevor Gibson, Director, Heritage Nanango Community Funding Limited for their businesses support during Big Screen 2012.

**10.2.3 FO&P - 1276182 - Monthly Financial Statements**

**Summary**

The following information provides a snapshot of Council's Financial Position as at 12 June 2012.

**Officer's Recommendation**

That the Monthly Financial Report as at 12 June 2012 be received and noted.

**Resolution:**

*Moved Cr KM Campbell, seconded Cr BL Green.*

*That the Monthly Financial Report as at 12 June 2012 be received and noted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**10.2.4 FO&P - 1272019 - Regulatory & Commercial Fees & Charges 2012/13**

**Summary**

Around May/June each year the Council reviews its fees and charges and sets the new fees for the following financial year.

The Local Government Act requires Council to have separate registers for its Regulatory Fees and Commercial Charges. These separate registers have been combined into the one schedule for ease of use.

The Act clearly defines what constitutes regulatory fees. Basically it is a fee for a service provided under the Act or Local Law, which is regulatory in nature and can only be provided by Council. While a commercial fee is for a service which Council provides, but which the other party can choose whether or not to avail itself of the service.

In the case of Regulatory Fees the Act also states that Council cannot charge more than the cost of providing the service or taking the action for which the fee is charged. In a number of cases the fee Council charges does not meet the cost of providing the service.

Council has reviewed its Plumbing, Building, Planning, Animal Management and Rate Search fees in depth and moved charges closer to full cost recovery using the Fees and Charges Model that Council recently acquired. However for the balance of fees this in depth analysis has not yet been undertaken. Fees and Charges have been adjusted based on operational needs.

### **Officer's Recommendation**

That the Fees and Charges 2012/2013 be received and adopted.





## Register of Regulatory & Cost Recovery Fees

2012/2013



Updated 4/05/2012

| Type of Charge   | AMOUNT       |              | GST | Head of Power                                       | Reg/Com |
|--|--------------|--------------|-----|---|---------|
|  | 11/12        | 12/13        |     |   |         |
| <b>Animals - Domestic</b>  |              |              |     |   |         |
| <b>Anti-barking Collar</b>   |              |              |     |   |         |
| Hire Anti-barking Collar (per fortnight or part thereof)   | \$ 50        | \$ 55        | Y   |   | C       |
| <b>Impounding:</b>   |              |              |     |   |         |
| <b>Release Fee: Cats &amp; Dogs</b>  |              |              |     |   |         |
| Drop Off (If able to find owner prior to taking animal to Animal Housing Facility)   | \$ 50        | \$ 55        | N   | Local Government Act 2009 S97(2)(d)                 | R       |
| First Impounding   | \$ 90        | \$ 98        | N   | Local Government Act 2009 S97(2)(d)                 | R       |
| Second Impounding  | \$ 135       | \$ 147       | N   | Local Government Act 2009 S97(2)(d)                 | R       |
| Third Impounding (Fee plus possible fine of minimum 2 penalty units)   | \$ 150       | \$ 164       | N   | Local Government Act 2009 S97(2)(d)                 | R       |
| Fourth Impounding  | Legal Action | Legal Action |     |   |         |
| Dogs - Unregistered (excludes non registrable areas)   | \$ 182       | \$ 199       | N   | Local Government Act 2009 S97(2)(d)                 | R       |
| Sustenance Fee / day   | \$ 7.50      | \$ 8         | Y   |   | C       |
| Veterinary and other costs   | At Cost      | At Cost      | Y   |   | C       |
| (Payment prior to release of an impounded animal of actual veterinary and other costs incurred in impounding the animal)                 |              |              |     |   |         |
| Delivery of dog/cat cage and/or the collection of stray dog/cat  | At Cost      | At Cost      | Y   |   | C       |
| <b>Permits:</b>  |              |              |     |   |         |
| <b>To keep an animal (other than dogs &amp; cats) in a Township</b>  |              |              |     |   |         |
| Cattle and Horses  | \$ 150       | \$ 164       | N   | Local Government Act 2009 S97(2)(a)                 | R       |
| Other  | \$ 150       | \$ 164       | N   | Local Government Act 2009 S97(2)(a)                 | R       |
| Annual Renewal of Permit   | \$ 50        | \$ 55        | N   | Local Government Act 2009 S97(2)(a)                 | R       |
| <b>To keep three (3) dogs in a Registerable Area</b>   |              |              |     |   |         |
| Application for Permit   | \$ 150       | \$ 164       | N   | Local Government Act 2009 S97(2)(a)                 | R       |
| Renewal of Permit  | \$ 75        | \$ 82        | N   | Local Government Act 2009 S97(2)(a)                 | R       |
| <b>Registration - Cats &amp; Dogs</b>  |              |              |     |   |         |
| <b>Defined Area</b>  |              |              |     |   |         |
| Defined Area Entire Dog  | \$ 130       | \$ 142       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Entire Dog – Microchipped   | \$ 100       | \$ 109       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Dog   | \$ 50        | \$ 55        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Dog – Microchipped  | \$ 25        | \$ 27        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Entire Cat  | \$ 130       | \$ 142       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Entire Cat – Microchipped   | \$ 100       | \$ 109       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Cat   | \$ 50        | \$ 55        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Cat – Microchipped  | \$ 25        | \$ 27        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Guide Dogs for the Blind/Deaf/Companion  |              | N/C          |     |   |         |
| Declared Restricted Dog  | \$ 250       | \$ 273       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Declared Menacing Dog  | \$ 300       | \$ 328       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Declared Dangerous Dog   | \$ 600       | \$ 656       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| <b>Non - Defined Area</b>  |              |              |     |   |         |
| Non -Defined Area Entire Dog   | \$ 20        | \$ 22        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Dog - Tag Cost  | \$ 8         | \$ 9         | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Working Dog - Tag cost only  | \$ 8         | \$ 9         | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Entire Cat  | \$ 20        | \$ 22        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Defined Area Desexed Cat   | \$ 8         | \$ 9         | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Guide Dogs for the Blind/Deaf/Companion  | \$ -         | N/C          |     |   |         |
| Declared Restricted Dog  | \$ 250       | \$ 273       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Declared Menacing Dog  | \$ 300       | \$ 328       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Declared Dangerous Dog   | \$ 600       | \$ 656       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| <b>Breeders and Show Dog/Cat</b>   |              |              |     |   |         |
| Breeders and Show Cat/Dog (capped at 12 animals based on Entire Non Defined Area Cat/Dog )   | \$ 240       | \$ 262       | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| <b>Non-defined Area</b>  |              |              |     |   |         |
| Non Defined Area Entire Cat and Dog  | \$ 20        | \$ 22        | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| Non Defined Area Desexed Cat and Dog   | \$ 8         | \$ 9         | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| ID Tag/Replacement Tag   | \$ 8         | \$ 9         | N   | Animal Management (Cats & Dogs) Act 2008 C3P1S44(2) | R       |
| <b>Traps</b>   |              |              |     |   |         |
| Cat Trap Hire / day  | N/C          | N/C          |     |   |         |
| Cat Trap Bond  | N/C          | N/C          |     |   |         |
| Dog Trap Hire / day  | N/C          | N/C          |     |   |         |
| Dog Trap Bond  | N/C          | N/C          |     |   |         |
| <b>Registration</b>  |              |              |     |   |         |
| All fees are waived for the initial registration for the first year for cats and/or dogs purchased through the RSPCA re-homing facility. |              |              |     |   |         |
| If newly obtained dog/cat is registered in the first 6 months of the registration period then full registration fee applies.             |              |              |     |   |         |

Updated 4/06/2012

| Type of Charge  | AMOUNT |       | GST | Head of Power | Reg/<br>Com |
|---|--------|-------|-----|---------------|-------------|
|   | 11/12  | 12/13 |     |               |             |
| <b>Animals - Domestic</b>   |        |       |     |               |             |
| If newly obtained dog/cat is registered after the first 6 months of the registration period then 50% of registration fee applies.   |        |       |     |               |             |
| Animal previously registered in another shire, but transferring to the South Burnett, then reciprocal registration for free applies.  |        |       |     |               |             |
| <b>Deceased Dog/Cat</b>   |        |       |     |               |             |
| Deceased Animal Refund - 50% refund of the initial registration fee where animal is deceased in the first 6 months of the registration period. There will be no refund where the animal is deceased after the first 6 months of the registration period.  |        |       |     |               |             |
| <b>Desexing/Microchipping - New Animal or Renewal</b>   |        |       |     |               |             |
| If dog/cat is registered in the first 6 months of the registration period (as entire and/or non microchipped) and the animal is subsequently desexed/microchipped within 6 months of being registered then there will be a reimbursement of the difference between the full fee and the revised fee upon production of the necessary supporting documentation/certificates. |        |       |     |               |             |
| If the dog/cat was registered after the first 6 months of the registration period then went and had the animal desexed and/or microchipped within 6 months they would not be entitled to a desexed or microchip reimbursement. They have already had a concession on the rego fee.  |        |       |     |               |             |

Updated 4/06/2012

| Type of Charge  | AMOUNT         |          | GST     | Head of Power                       | Reg/Com                               |
|---|----------------|----------|---------|-------------------------------------|---------------------------------------|
|   | 11/12          | 12/13    |         |                                     |                                       |
| <b>Animals - Other</b>  |                |          |         |                                     |                                       |
| <b>Depasture: (Maximum fees as prescribed by Regulations)</b>   |                |          |         |                                     |                                       |
| Cattle & Horses - per head per week - minimum charge  | \$ 0.95        | \$ 0.95  | N       | Local Government Act 2009 S97(2)(a) | R                                     |
| Cattle & Horses - per head per week - maximum charge  | \$ 2.35        | \$ 2.35  | N       | Local Government Act 2009 S97(2)(a) | R                                     |
| Small Animals (pigs, goats, sheep, alpacas) - per head per week   | \$ 0.35        | \$ 0.35  | N       | Local Government Act 2009 S97(2)(a) | R                                     |
| <b>Impounding</b>   |                |          |         |                                     |                                       |
| <b>Cattle &amp; Horses</b>  |                |          |         |                                     |                                       |
| Impounding Fee (release)  | /head          | \$ 250   | \$ 273  | N                                   | Local Government Act 2009 S97(2)(d) R |
| Poundage Fee per head per day / part thereof  |                | \$ 32    | \$ 35   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Inspection Fee - Impounded Livestock - Wondai Pound   | /head - 15 min | \$ 30    | \$ 33   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Spray Fee - Impounded Livestock - Wondai Pound  | /head          | \$ 11    | \$ 12   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Transport Costs   |                |          | At Cost | N                                   | Local Government Act 2009 S97(2)(d) R |
| Subsequent Impounding Fee for same animal/s   |                | \$ 365   | \$ 399  | N                                   | Local Government Act 2009 S97(2)(d) R |
| Sustenance Rate per head per day / part thereof   |                | \$ 20    | \$ 22   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damages (Grass Paddock)   | /head          | \$ 40    | \$ 44   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damages (Orchard, Crop, garden)   | /head          | \$ 230   | \$ 251  | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damage (Council Saleyards, Portable Yards)  | /head          | \$ 125   | \$ 137  | N                                   | Local Government Act 2009 S97(2)(d) R |
| Advertising Cost  |                |          | At Cost | N                                   | Local Government Act 2009 S97(2)(d) R |
| Extracts from Register  | /extract       | \$ 19.50 | \$ 21   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Straying Stock not impounded - returned to owner by Council Officer                                       | /call out      | \$ 195   | \$ 213  | N                                   | Local Government Act 2009 S97(2)(d) R |
| <b>Pigs/ Goats / Sheep/ Other Domestic Livestock</b>  |                |          |         |                                     |                                       |
| Impounding Fee (release)  | /head          | \$ 121   | \$ 132  | N                                   | Local Government Act 2009 S97(2)(d) R |
| Poundage Fee per head per day / part thereof  |                | \$ 19.40 | \$ 21   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Transport Costs   |                |          | At Cost | N                                   | Local Government Act 2009 S97(2)(d) R |
| Sustenance Rate per head per day / part thereof   |                | \$ 13.30 | \$ 15   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damages (Grass Paddock)   | /head          | \$ 29    | \$ 32   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damages (Orchard, Crop, garden)   | /head          | \$ 84.70 | \$ 93   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Damages (Council Saleyards, Holding Pens)   | /head          | \$ 72.60 | \$ 79   | N                                   | Local Government Act 2009 S97(2)(d) R |
| Advertising Cost  |                |          | At Cost | N                                   | Local Government Act 2009 S97(2)(d) R |
| Extracts from Register  | /extract       | \$ 19.50 | \$ 21   | N                                   | Local Government Act 2009 S97(2)(d) R |
| <b>Sale of Impounded Animals</b>  |                |          |         |                                     |                                       |
| Auction of animals as advertised - refer to Local Law<br>(CEO or poundkeeper authorised to conduct sales) |                |          |         |                                     |                                       |

Updated 4/06/2012

| Type of Charge  | Amount<br>11/12 | AMOUNT<br>12/13 | GST | Head of Power | Regl Com |
|---|-----------------|-----------------|-----|---------------|----------|
| <b>Kingaroy Art Gallery</b>                           |                 |                 |     |               |          |
| To exhibit in main gallery                            | \$ 100          | \$ 192          | Y   |               | C        |
| To show works in two side galleries (each)            | \$ 50           | \$ 96           | Y   |               | C        |
| To show works in "Earthworks" Gallery                 | \$ 75           | \$ 144          | Y   |               | C        |
| Commission on all works sold including the craft shop | 20%             | 20%             | Y   |               | C        |

Updated 4/06/2012

| Type of Charge  | AMOUNT         |        | AMOUNT  |        | GST    | Head of Power | Reg/Com |
|---|----------------|--------|---------|--------|--------|---------------|---------|
|   | 1-2days        | >2days | 1-2days | >2days |        |               |         |
|   | 11/12          | 11/12  | 12/13   | 12/13  |        |               |         |
| Bjelke-Petersen Dam and Recreation Park   |                |        |         |        |        |               |         |
| <b>Accommodation</b>  |                |        |         |        |        |               |         |
| <b>Cabins</b>   |                |        |         |        |        |               |         |
| Self-contained Cabins (9 - with TV - sleep 5 - 1 d/bed + triple bunks)                                  |                |        |         |        |        |               |         |
| Per Night   | \$ 110         | \$ 93  | \$ 110  | \$ 93  | Y      |               | C       |
| <b>Villas</b>   |                |        |         |        |        |               |         |
| All Villas are air-conditioned, with DVD player & large TV - All Linen Provided - Sleeps up to 6 people | /night         | \$ 140 | \$ 119  | \$ 147 | \$ 119 | Y             | C       |
| Powered Sites - 2 persons   | /night         | \$ 28  | \$ 25   | \$ 30  | \$ 27  | Y             | C       |
| Powered Sites - Extra Adult   | /night         | \$ 14  | \$ 12   | \$ 15  | \$ 13  | Y             | C       |
| Powered Sites - extra Child<br>(children under 5 years - no charge)                                     | /night         | \$ 9   | \$ 7    | \$ 9   | \$ 10  | Y             | C       |
| Unpowered Sites - 2 persons   | /night         | \$ 25  | \$ 21   | \$ 26  | \$ 22  | Y             | C       |
| Unpowered Sites - Extra Adult   | /night         | \$ 13  | \$ 11   | \$ 14  | \$ 12  | Y             | C       |
| Unpowered Sites - extra Child<br>(children under 5 years - no charge)                                   | /night         | \$ 8   | \$ 7    | \$ 9   | \$ 8   | Y             | C       |
| <b>Ensuite Powered Caravan Sites</b>  |                |        |         |        |        |               |         |
| Ensuite Site - 2 persons  | 1 night only   | \$ 38  | \$ 32   | \$ 40  | \$ 34  | Y             | C       |
| Ensuite Site - extra adult  | /night         | \$ 17  | \$ 14   | \$ 18  | \$ 15  | Y             | C       |
| Ensuite Site - extra child  | /night /person | \$ 9   | \$ 7    | \$ 10  | \$ 8   | Y             | C       |
| <b>Tennis Court Hire</b>  |                |        |         |        |        |               |         |
| Daily - Staying in Park   | /hour          |        |         |        |        |               |         |
| Night Hire  | /hour          | \$ 10  | \$ -    | \$ 11  | \$ -   | Y             | C       |
| Key Deposit   |                | \$ 20  |         | \$ 20  |        |               |         |

Updated 4/06/2012

| Type of Charge  | AMOUNT           |                 | AMOUNT           |                 | GST | Head of Power | Req/ Com |
|---|------------------|-----------------|------------------|-----------------|-----|---------------|----------|
|   | 1-2days<br>11/12 | >2days<br>11/12 | 1-2days<br>12/13 | >2days<br>12/13 |     |               |          |
| Boondooma Dam and Recreation Park                             |                  |                 |                  |                 |     |               |          |
| <b>Accommodation</b>  |                  |                 |                  |                 |     |               |          |
| <b>Cabins - sleeps 5</b>                                      |                  |                 |                  |                 |     |               |          |
| 2 persons per night   | /night \$ 100    | \$ 85           | \$ 105           | \$ 90           | Y   |               | C        |
| Extra Adult   | /night \$ 11     | \$ 9            | \$ 12            | \$ 10           | Y   |               | C        |
| Extra Child   | night \$ 9       | \$ 8            | \$ 10            | \$ 9            | Y   |               | C        |
| <b>Caravan &amp; Camping Area</b>                             |                  |                 |                  |                 |     |               |          |
| <i>Terraces Caravan Park</i>                                  |                  |                 |                  |                 |     |               |          |
| Powered Sites - min 2 persons                                 | /night \$ 28     | \$ 24           | \$ 30            | \$ 25           | Y   |               | C        |
| Powered Sites - Extra Adult                                   | /night \$ 14     | \$ 12           | \$ 15            | \$ 13           | Y   |               | C        |
| Powered Sites - Extra Child                                   | /night \$ 8      | \$ 6            | \$ 8             | \$ 9            | Y   |               | C        |
| <i>The Lookout Caravan Park</i>                               |                  |                 |                  |                 |     |               |          |
| Powered Sites - min 2 persons                                 | /night \$ 28     | \$ 24           | \$ 30            | \$ 25           | Y   |               | C        |
| Powered Sites - Extra Adult                                   | /night \$ 14     | \$ 12           | \$ 15            | \$ 13           | Y   |               | C        |
| Powered Sites - Extra Child                                   | /night \$ 8      | \$ 7            | \$ 8             | \$ 9            | Y   |               | C        |
| (children under 5 years - no charge)                          |                  |                 |                  |                 |     |               |          |
| <i>Lakeside camping</i>                                       |                  |                 |                  |                 |     |               |          |
| Unpowered Sites - Per Adult                                   | /night \$ 10     | \$ 9            | \$ 11            | \$ 10           | Y   |               | C        |
| Unpowered Sites - Per Child                                   | /night \$ 7      | \$ 6            | \$ 8             | \$ 7            | Y   |               | C        |
|   |                  |                 |                  |                 |     |               |          |
| <b>Deposits</b>   |                  |                 |                  |                 |     |               |          |
| 100% - School holidays, Easter, Christmas and Public Holidays |                  |                 |                  |                 |     |               |          |
| Other Periods 50%   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
| <b>Bunk House</b>   |                  |                 |                  |                 |     |               |          |
| Per Adult   | /night \$ 20     | \$ 17.50        | \$ 21            | \$ 19           | Y   |               | C        |
| Per Child up to 12 years                                      | /night \$ 13     | \$ 11           | \$ 14            | \$ 12           | Y   |               | C        |
| Per facility booking - all rooms                              | night \$ 340     | \$ 290          | \$ 357           | \$ 305          | Y   |               | C        |
|   |                  |                 |                  |                 |     |               |          |
| Key Deposit   | \$ 20            | \$ 20           | \$ 20            | \$ 20           |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |
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|   |                  |                 |                  |                 |     |               |          |
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|   |                  |                 |                  |                 |     |               |          |
|   |                  |                 |                  |                 |     |               |          |

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|  | AMOUNT  | AMOUNT  |     |               |         |
|--|---------|---------|-----|---------------|---------|
| Type of Charge                           | 11/12   | 12/13   | GST | Head of Power | Reg/Com |
| <b>Books</b>                             |         |         |     |               |         |
| First 100 Years                          | \$ 11   | \$ 11   | Y   |               | C       |
| Landscapes of Change - 970 in stock      | \$ 55   | \$ 55   | Y   |               | C       |
| Gathering of the Waters                  | \$ 35   | \$ 35   | Y   |               | C       |
| Pioneering into the future               | \$ 33   | \$ 33   | Y   |               | C       |
| Cradled in the ranges                    | \$ 10   | \$ 10   | Y   |               | C       |
| The Saga of a Shire                      | \$ 10   | \$ 10   | Y   |               | C       |
| Murgon Centenary                         | \$ 12   | \$ 12   | Y   |               | C       |
| Murgon in Focus                          | \$ 25   | \$ 25   | Y   |               | C       |
| Heart Break, Hope and Harmony (2 Volume) | \$ 110  | \$ 110  | Y   |               | C       |
| All Postage and Handling                 | At Cost | At Cost |     |               |         |

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| Type of Charge   | AMOUNT       |           | GST | Head of Power                             | Reg/Com |
|--|--------------|-----------|-----|---|---------|
|  | 11/12        | 12/13     |     |   |         |
| <b>Buildings</b>   |              |           |     |   |         |
| <b>Class 1 - Single Dwelling &amp; Relocatable Dwelling</b>  |              |           |     |   |         |
| New buildings up to 200 square metres  | \$ 930       | \$ 1,000  | Y   |   | C       |
| New buildings over 200 square metres   | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| Modifications/Alterations  | 0.02% \$ 570 | \$ 613    | Y   |   | C       |
| Change to development approval   | \$ 365       | \$ 392    | Y   |   | C       |
| <b>Removal or Demolition or Building</b>   |              |           |     |   |         |
| Concurrence Agency Referral  | \$ 260       | \$ 280    | N   | Sustainable Planning Act 2009 S260(d)(1)  | R       |
| Security Deposit - To ensure the site is cleared of all debris & finished surface levels are reinstated to a maintainable state - (Cash or Bank Guarantee)                           | \$ 1,000     | \$ 1,075  | N   | Sustainable Planning Act 2009 S260(d)(1)  | R       |
| <b>Relocated Buildings</b>   |              |           |     |   |         |
| Concurrence Agency Referral  | \$ 260       | \$ 280    | N   | Sustainable Planning Act 2009 S272(c)(ii) | R       |
| Inspection   | \$ 675       | \$ 726    | Y   |   | C       |
| <i>(only if supporting documentation is not provided)</i>  |              |           |     |   |         |
| Security Bond - To ensure buildings are reinstated or upgraded in accordance with current building regulations within the currency period of the approval - (Cash or Bank Guarantee) | \$ 15,000    | \$ 16,125 | N   | Sustainable Planning Act 2009 S260(d)(1)  | R       |
| Restumping of Building   | \$ 405       | \$ 435    | Y   |   | C       |
| <b>Class 2</b>   |              |           |     |   |         |
| New buildings up to 300 square metres  | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| New buildings 300 to 500 square metres   | \$ 1,550     | \$ 1,666  | Y   |   | C       |
| New buildings over 500 square metres by Quotation  |              |           | Y   |   | C       |
| Modifications/Alterations  | \$ 725       | \$ 779    | Y   |   | C       |
| Change to development approval   | \$ 520       | \$ 559    | Y   |   | C       |
| <b>Class 3</b>   |              |           |     |   |         |
| New buildings up to 300 square metres  | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| New buildings 300 to 500 square metres   | \$ 1,550     | \$ 1,666  | Y   |   | C       |
| New buildings over 500 square metres by Quotation  |              |           | Y   |   | C       |
| Modifications/Alterations  | \$ 725       | \$ 779    | Y   |   | C       |
| Change to development approval   | \$ 520       | \$ 559    | Y   |   | C       |
| <b>Class 4,5,6 &amp; 9</b>   |              |           |     |   |         |
| New buildings under 500  | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| Modifications/Alterations  | \$ 620       | \$ 667    | Y   |   | C       |
| New buildings over 500   | \$ 1,550     | \$ 1,666  | Y   |   | C       |
| Modifications/Alterations  | \$ 775       | \$ 833    | Y   |   | C       |
| Internal Fitout under 500  | \$ 520       | \$ 559    | Y   |   | C       |
| Internal Fitout over 500   | \$ 620       | \$ 667    | Y   |   | C       |
| Change to development approval   | \$ 310       | \$ 333    | Y   |   | C       |
| <b>Class 7 &amp; 8 - Industrial Buildings</b>  |              |           |     |   |         |
| New buildings under 500  | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| Change to Development Approval   | \$ 415       | \$ 446    | Y   |   | C       |
| New buildings over 500   | \$ 1,350     | \$ 1,451  | Y   |   | C       |
| Modifications/Alterations under 500  | \$ 520       | \$ 559    | Y   |   | C       |
| Modifications/Alterations over 500   | \$ 1,030     | \$ 1,107  | Y   |   | C       |
| Change to Development Approval   | \$ 415       | \$ 446    | Y   |   | C       |
| <b>Special structure Piggery/Poultry or the like</b>   |              |           |     |   |         |
| per New structure  | \$ 735       | \$ 790    | Y   |   | C       |
| Modifications/Alterations  | \$ 370       | \$ 398    | Y   |   | C       |
| Change to development approval   | \$ 370       | \$ 398    | Y   |   | C       |
| <b>Class 10a</b>   |              |           |     |   |         |
| New structures   | \$ 360       | \$ 387    | Y   |   | C       |
| Modifications/alterations  | \$ 210       | \$ 226    | Y   |   | C       |
| Change to Development Approval   | \$ 180       | \$ 194    | Y   |   | C       |
| <b>Class 10b - Swimming Pools</b>  |              |           |     |   |         |
| New structures   | \$ 415       | \$ 446    | Y   |   | C       |
| Modifications/alterations  | \$ 210       | \$ 226    | Y   |   | C       |
| Change to development approval   | \$ 210       | \$ 226    | Y   |   | C       |
| <b>Signs/Satellite dishes etc</b>  |              |           |     |   |         |
| New structures   | \$ 445       | \$ 478    | Y   |   | C       |
| Modifications/alterations  | \$ 155       | \$ 167    | Y   |   | C       |
| Change to development approval   | \$ 225       | \$ 242    | Y   |   | C       |
| <b>Temporary Tents 100 to 500</b>  |              |           |     |   |         |
| New structures   | \$ 310       | \$ 333    | Y   |   | C       |
| Modifications/alterations  | \$ 155       | \$ 167    | Y   |   | C       |
| Change to development approval   | \$ 155       | \$ 167    | Y   |   | C       |
| <b>Temporary Tents over 500</b>  |              |           |     |   |         |
| New structures   | \$ 310       | \$ 333    | Y   |   | C       |
| Modifications/alterations  | \$ 155       | \$ 167    | Y   |   | C       |

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| Type of Charge   | AMOUNT |        | GST | Head of Power                            | Reg/Com |
|--|--------|--------|-----|--|---------|
|  | 11/12  | 12/13  |     |  |         |
| <b>Buildings</b>   |        |        |     |  |         |
| <b>Class 1 - Single Dwelling &amp; Relocatable Dwelling</b>              |        |        |     |  |         |
| Change to development approval   | \$ 155 | \$ 167 | Y   |  | C       |
| <b>Retaining Walls</b>   |        |        |     |  |         |
| New structures   | \$ 310 | \$ 333 | Y   |  | C       |
| Modifications/alterations  | \$ 155 | \$ 167 | Y   |  | C       |
| Change to development approval   | \$ 155 | \$ 167 | Y   |  | C       |
| <b>Budget Accommodation</b>  |        |        |     |  |         |
| Compliance inspection and report   | \$ 415 | \$ 446 | N   | Building Act 1975 S146(1)                | R       |
| Fire Safety Assessment   |        |        |     |  |         |
| Compliance inspection and report   | \$ 415 | \$ 446 | N   | Building Act 1975 S231AL(3)              | R       |
| <b>Swimming Pool Compliance (Fence)</b>                                  |        |        |     |  |         |
| Compliance inspection and report   | \$ 285 | \$ 306 | Y   |  | C       |
| <b>Certificate of Classification</b>                                     |        |        |     |  |         |
| Inspection   | \$ 385 | \$ 414 | Y   |  | C       |
| Copy of certificate  | \$ 150 | \$ 161 | Y   |  | C       |
| Reinspections, Misc Insp, Reports  | \$ 130 | \$ 140 | Y   |  | C       |
| Building Form 19 Requisition   | \$ 150 | \$ 161 | N   | Sustainable Planning Act S272(c)(ii)     | R       |
| Building Records Search  | \$ 150 | \$ 161 | N   | Local Government Act S262(3)(c)          | R       |
| Building Records Search (Urgent)   | \$ 225 | \$ 242 | N   | Local Government Act S262(3)(c)          | R       |
| Building Property Search   | \$ 260 | \$ 280 | N   | Local Government Act S262(3)(c)          | R       |
| Copy of Building Plans   | \$ 150 | \$ 161 | N   | Sustainable Planning Act 2009 S729(1)(i) | R       |
| Extension of Time  | \$ 150 | \$ 161 | N   | Sustainable Planning Act 2009 S729(1)(i) | R       |
| Bld Reg Concession   | \$ 310 | \$ 333 | N   | Sustainable Planning Act 2009 S729(1)(i) | R       |
| Document Lodgement Fee   | \$ 150 | \$ 161 | N   | Sustainable Planning Act 2009 S729(1)(i) | R       |
| <b>Miscellaneous Fees</b>  |        |        |     |  |         |
| Application following disengagement of Private Certifier - % of base fee | 60%    | 60%    | N   | Local Government Act 2009 S97(2)(e)      | R       |
| Applications following lapsed approval - % of base fee                   | 60%    | 60%    | N   |  | C       |
| <b>Building fees refund</b>  |        |        |     |  |         |
| Prior to approval - % of fees paid                                       | 80%    | 80%    |     |  | C       |
| Following assessment - of fees paid                                      | 60%    | 60%    |     |  | C       |
| Permit issued structure not commenced - % of fees paid                   | 40%    | 40%    |     |  | C       |

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| Type of Charge   | AMOUNT  |        | AMOUNT   |        | GST    | Head of Power | Req/<br>Com |
|--|---------|--------|----------|--------|--------|---------------|-------------|
|  | 1-2days | >2days | 1-2days  | >2days |        |               |             |
|  | 11/12   | 11/12  | 12/13    | 12/13  |        |               |             |
| <b>Caravan Parks</b>   |         |        |          |        |        |               |             |
| <b>Caravan Park - Murgon</b>                                     |         |        |          |        |        |               |             |
| Powered Site - 2 adults (overnight)                              | per day | \$ 24  | \$ 20    | \$ 25  | \$ 21  | Y             | C           |
| Unpowered Site - 2 adults (overnight)                            | per day | \$ 21  | \$ 18    | \$ 22  | \$ 19  | Y             | C           |
| Per additional person (over 6) #                                 | per day | \$ 10  | \$ 8     | \$ 11  | \$ 9   | Y             | C           |
| Self-contained Motorhome Rate<br>(no use of power or facilities) | per day | \$ 21  | \$ 18    | \$ 22  | \$ 19  | Y             | C           |
| # children 6 years and under stay free                           |         |        |          |        |        |               |             |
| "per day" and "overnight" means 24 hours from time of arrival    |         |        |          |        |        |               |             |
| <b>Caravan Park - Wondai</b>                                     |         |        |          |        |        |               |             |
| <b>Van Sites - Short Term</b>                                    |         |        |          |        |        |               |             |
| Nightly Charge (up to 2 persons)                                 |         | \$ 20  | \$ 17    | \$ 21  | \$ 18  | Y             | C           |
| Additional Person - Per night (over 6 people)                    |         | \$ 10  | \$ 8     | \$ 11  | \$ 9   | Y             | C           |
| <b>Van Sites - Long Term (after 4 weeks)</b>                     |         |        |          |        |        |               |             |
| Weekly (up to 2 persons)   |         |        | \$ 97    |        | \$ 102 | Y             | C           |
| Additional persons - per week                                    |         |        | \$ 36.50 |        | \$ 39  | Y             | C           |
| <b>Tent Sites - Short Term</b>                                   |         |        |          |        |        |               |             |
| Nightly Charge (up to 2 persons)                                 |         | \$ 17  | \$ 15    | \$ 18  | \$ 16  | Y             | C           |
| Additional Person - Per night (over 6 people)                    |         | \$ 8   | \$ 7     | \$ 9   | \$ 8   | Y             | C           |
| <b>Amenities (whilst not staying in Caravan Park)</b>            |         |        |          |        |        |               |             |
| Showers (per person)   |         | \$ 10  | \$ 10    | \$ 11  | \$ 11  | Y             | C           |
| Showers (weekly)   |         | \$ 30  | \$ 30    | \$ 32  | \$ 32  | Y             | C           |
| <b>Key Deposit</b>   |         |        |          |        |        |               |             |
| Per Key  |         | \$ 20  | \$ 20    | \$ 20  | \$ 20  | Y             | C           |
| <b>Caravan Park - Proston</b>                                    |         |        |          |        |        |               |             |
| <b>Van Sites - Short Term</b>                                    |         |        |          |        |        |               |             |
| Nightly Charge (up to 2 persons)                                 |         | \$ 20  | \$ 17    | \$ 20  | \$ 17  | Y             | C           |
| Additional Person - Per night                                    |         | \$ 9   | \$ 8     | \$ 9   | \$ 8   | Y             | C           |
| <b>Van Sites - Long Term (after 4 weeks)</b>                     |         |        |          |        |        |               |             |
| Weekly (up to 2 persons)   |         |        | \$ 97    |        | \$ 97  | Y             | C           |
| Additional persons - per week                                    |         |        | \$ 36.50 |        | \$ 37  | Y             | C           |
| <b>Tent Sites - Short Term</b>                                   |         |        |          |        |        |               |             |
| Nightly Charge (up to 2 persons)                                 |         | \$ 20  | \$ 17    | \$ 20  | \$ 17  | Y             | C           |
| Additional Person - Per night                                    |         | \$ 9   | \$ 8     | \$ 9   | \$ 8   | Y             | C           |
| <b>Amenities (whilst not staying in Caravan Park)</b>            |         |        |          |        |        |               |             |
| Showers (per person)   |         | \$ 10  | \$ 10    | \$ 10  | \$ 10  | Y             | C           |
| Showers (weekly)   |         | \$ 30  | \$ 30    | \$ 30  | \$ 30  | Y             | C           |
| <b>Key Deposit</b>   |         |        |          |        |        |               |             |
| Per Key  |         | \$ 20  | \$ 20    | \$ 20  | \$ 20  | Y             | C           |

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| Type of Charge  |                  | AMOUNT          | AMOUNT          | GST | Head of Power | Reg/Com |
|---|------------------|-----------------|-----------------|-----|---------------|---------|
|   |                  | 11/12           | 12/13           |     |               |         |
| <b>Cemeteries</b>   |                  |                 |                 |     |               |         |
| Purchase of Grave & Interment   | Adult            | \$ 1,481.50     | \$ 1,722        | Y   |               | C       |
|   | Child > 12 years | \$ 912          | \$ 1,060        | Y   |               | C       |
|   | Infant >2 years  | \$ 569.80       | \$ 662          | Y   |               | C       |
| Reopening of grave for 2nd interment  | Adult & Child    | \$ 912          | \$ 1,060        | Y   |               | C       |
| Reopening of grave for 2nd interment  | Infant >2 years  | \$ 570          | \$ 663          | Y   |               | C       |
| Reservation Fee (rebate of interment expenses if surrendered)   |                  | \$ 1,481.50     | \$ 1,722        | Y   |               | C       |
| Purchase of Grave for interment of ashes  |                  | \$ 569.80       | \$ 662          | Y   |               | C       |
| 2nd and subsequent interment of ashes in existing grave - at customer's expense<br>(Details of Interment to be provided to Council) |                  | N/C             | N/C             | Y   |               | C       |
| Breaking of concrete/removal of monument  |                  | \$ 284.90       | \$ 331          | Y   |               | C       |
| Exhumation of Remains   |                  | \$ 1,709.40     | \$ 1,987        | Y   |               | C       |
| Additional charge for Council services out of business hours  |                  | Standard Fees + | Standard Fees + | Y   |               | C       |
|   |                  | \$ 341.90       | \$ 397          | Y   |               | C       |
| <b>Columbaria &amp; Garden</b>  |                  |                 |                 |     |               |         |
| Purchase/Reservation of Niche or Garden Plot - (a Reserve Marker will be  |                  | \$ 114          | \$ 133          | Y   |               | C       |
| Plaques and installation thereof and interment of ashes - No service provided by Council, but must be to Council specification      |                  |                 |                 |     |               |         |
| <b>Cemetery Search</b>  |                  |                 |                 |     |               |         |
| Standard Search (over 6 names)  |                  | At Cost         | At Cost         | Y   |               | C       |

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| Type of Charge   | AMOUNT  |         | GST | Head of Power  | Reg/<br>Com |
|--|---------|---------|-----|--|-------------|
|  | 11/12   | 12/13   |     |  |             |
| <b>Environmental Health Licences/Permits</b>   |         |         |     |  |             |
| <b>Environmental Protection Act 1994</b>   |         |         |     |  |             |
| <b>Environmental Relevant Activities</b>   |         |         |     |  |             |
| <i>Registration Certificates</i>   |         |         |     |  |             |
| Application for registration certificate + Annual Fee                                | \$ 308  | \$ 350  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| Application for continuing registration certificate                                  | \$ 114  | \$ 129  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| <i>Annual Registration Certificate Fees:</i>   |         |         |     |  |             |
| ERA with AES of 0  | \$ 121  | \$ 137  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| ERA with AES of 0 to 10  | \$ 185  | \$ 210  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| ERA with AES of 11 to 30   | \$ 369  | \$ 419  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| ERA with AES of more than 30   | \$ 600  | \$ 681  | N   | Environmental Protection Regulation 2008, Chp8, Part 2, S117 | R           |
| <b>Food Act 2006</b>   |         |         |     |  |             |
| <b>Application for Licence</b>   |         |         |     |  |             |
| Assessment of applicant (N/A for temporary licence)                                  | \$ 63   | \$ 72   | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Permanent Premises   | \$ 308  | \$ 350  | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Mobile   | \$ 308  | \$ 350  | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Market (held on a monthly basis)   | \$ 32   | \$ 36   | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Temporary  | \$ 32   | \$ 36   | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| <b>Renewal of licence</b>  |         |         |     |  |             |
| Permanent Premises - If paid by 30 September   | \$ 195  | \$ 221  | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Premise Mobile   | \$ 195  | \$ 221  | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| Market - If paid before 30 September   | \$ 50   | \$ 57   | N   | Food Act 2006, Chp1, Part 4, Sec31                           | R           |
| <b>Food Safety Program Accreditation/Audit</b>                                       |         |         |     |  |             |
|  | At Cost | At Cost | Y   |  | C           |
| <b>Public Health (Infection Control for Personal Appearance Services) Act 2003</b>   |         |         |     |  |             |
| <b>Higher-Risk Personal Appearance Service</b>                                       |         |         |     |  |             |
| <i>Licence Application Fees</i>  |         |         |     |  |             |
| Application for a new licence  | \$ 308  | \$ 350  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Application to renew a licence   | \$ 195  | \$ 221  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Application to amend a licence   | \$ 276  | \$ 313  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Transfer Fee   | \$ 63   | \$ 72   | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Non-Higher Risk Personal Appearance Service</b>                                   |         |         |     |  |             |
| Inspection fee   | \$ 126  | \$ 143  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Residential Services (Accreditation Act 2002)</b>                                 |         |         |     |  |             |
| Application Fee  | At Cost | At Cost | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Local Law Permits</b>   |         |         |     |  |             |
| <b>Transfer Fee</b>  | \$ 63   | \$ 72   | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Registration of Catteries or Kennels</b>  |         |         |     |  |             |
| Application Fee  | \$ 308  | \$ 350  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Renewal Fee  | \$ 195  | \$ 221  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Temporary Home Permit</b>   |         |         |     |  |             |
| Application Fee  | \$ 126  | \$ 143  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Display of Goods on Footpaths</b>   |         |         |     |  |             |
| Application Fee  | \$ 126  | \$ 143  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Renewal Fee  | \$ 57   | \$ 65   | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Caravan Parks/Camping Grounds</b>   |         |         |     |  |             |
| Application fee  | \$ 308  | \$ 350  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Renewal fee  | \$ 195  | \$ 221  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Public Swimming Pools</b>   |         |         |     |  |             |
| Application fee  | \$ 308  | \$ 350  | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Renewal Fee  | \$ 63   | \$ 72   | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| <b>Standing Stall Site</b>   |         |         |     |  |             |
| Application Fee - Relevant Minimum General Rate for the current financial year +\$50 |         |         | N   | Local Government Act 2009 S97(2)(a)                          | R           |
| Renewal Fee - Relevant Minimum General Rate for the current financial year           |         |         | N   | Local Government Act 2009 S97(2)(a)                          | R           |

Updated 4/06/2012

| Type of Charge   | AMOUNT<br>11/12 | AMOUNT<br>12/13 | GST | Head of Power                       | Reg/<br>Com |
|--|-----------------|-----------------|-----|-------------------------------------|-------------|
| <b>Environmental Health Licences/Permits</b>   |                 |                 |     |                                     |             |
| <b>Miscellaneous Fees</b>  |                 |                 |     |                                     |             |
| <b>Special Inspection (eg Compliance Search)</b>   |                 |                 |     |                                     |             |
| To undertake inspection of any licensed premises and requires a written report   | \$ 275          | \$ 312          | Y   |                                     | C           |
| The Application fee for all Environmental Health Licences/ Permits includes the Assessment Fee and the balance of the Licencing period. If a new application is received in the last 3 months of the licencing period the approval shall be issued to the common due date in the following financial year. |                 |                 |     |                                     |             |
| <b>Health Records Search</b>   | \$ 29           | \$ 33           | Y   |                                     | C           |
| <b>Impounded Vehicles / Goods</b>  |                 |                 |     |                                     |             |
| Impounding Fee   | \$ 126          | \$ 143          | N   | Local Government Act 2009 S97(2)(d) | R           |
| Holding Fee (per day)  | \$ 7            | \$ 8            | Y   |                                     | C           |
| Transportation   | At Cost         | At Cost         | N   | Local Government Act 2009 S97(2)(d) | R           |
| <b>Overgrown Allotments</b>  |                 |                 |     |                                     |             |
| Slash residential block  | At Cost         | At Cost         | N   | Local Government Act 2009 S97(2)(a) | R           |
| Slash block larger than residential  | At Cost         | At Cost         | N   | Local Government Act 2009 S97(2)(a) | R           |
| Administration Cost – Authority to slash   | \$ 49           | \$ 56           | Y   |                                     | C           |
| Administration Cost – No Authority to slash  | \$ 68           | \$ 77           | Y   |                                     | C           |
| <b>Testing Water Samples</b>   |                 |                 |     |                                     |             |
| Testing of Private Water Samples (+Costs of Tests if charged by Qld Scientific Services)   | \$ 64           | \$ 73           | Y   |                                     | C           |

Updated 4/06/2012

| Type of Charge   | AMOUNT    |        | GST | Head of Power | Reg/Com |
|--|-----------|--------|-----|---------------|---------|
|  | 11/12     | 12/13  |     |               |         |
| <b>Halls - Kingaroy Town Common Hall</b>   |           |        |     |               |         |
| <b><u>Wedding Receptions /Private Dinners /Private Entertainments</u></b>  |           |        |     |               |         |
| Day & Night Combined   |           |        |     |               |         |
| With alcohol   | \$ 343    | \$ 355 | Y   |               | C       |
| Without alcohol  | \$ 230.50 | \$ 239 | Y   |               | C       |
| <b><u>Rehearsals/Preparations/Setting Up</u></b>   |           |        |     |               |         |
| Daytime - per hour   | \$ 22.50  | \$ 23  | Y   |               | C       |
| Nighttime - per hour   | \$ 34     | \$ 35  | Y   |               | C       |
| <b><u>Concessions for Organisations involved in original construction of complex</u></b>   |           |        |     |               |         |
| (Lions Club, SB CTC Services, Kingaroy Junior Soccer and Vintage Car Club)   |           |        |     |               |         |
| Relevant Hire Fee  | 60%       | 60%    | Y   |               | C       |
| <b>Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves</b>  |           |        |     |               |         |
| eg Blue Light Discos, Qld Sciencentre, Show Society, Scouts, Guides, Schools (for the purpose of consistency this should be 50% like all others under this policy) | 50%       | 50%    | Y   |               | C       |
| <b><u>Cleaning/Security Deposit</u></b>  |           |        |     |               |         |
| Payable prior to single or multiple booking of any part of the facility  | \$ 361.50 | \$ 374 | N   |               | C       |
| <b>Security Charge #</b>   |           |        |     |               |         |
| # When deemed necessary (eg 18th/21st, bucks nights) - paid to Council for Council to engage security guard  | \$ 266.50 | \$ 276 | Y   |               | C       |
| <b><u>Public Address System Fees and Charges</u></b>   |           |        |     |               |         |
| Bond   | \$ 312    | \$ 323 | N   |               | C       |
| Delivery, Setup, Removal (+ travel @ 75c/km)   | \$ 187.50 | \$ 194 | Y   |               | C       |
| Hire fee (minimum of seven (7) days notice is required prior to any hire of the equipment) - % of total setup fees   | 10%       | 10%    | Y   |               | C       |
| Coowinda Craft Group (Mondays only) - (as per arrangement with the former Kingaroy Shire Council)  | \$ 15.50  | \$ 16  | Y   |               | C       |
| Kingaroy Junior Soccer small canteen and toilets - (as per arrangement with the former Kingaroy Shire Council)   | n/c       | n/c    |     |               |         |
| SB Antique Car Club (until 2013) - (as per arrangement with the former Kingaroy Shire Council)   | n/c       | n/c    |     |               |         |

Updated 4/06/2012

| Type of Charge   | AMOUNT    |          | GST | Head of Power | Reg/Com |
|--|-----------|----------|-----|---------------|---------|
|  | 11/12     | 12/13    |     |               |         |
| Halls - Kingaroy Town Hall   |           |          |     |               |         |
| <b>Balls/Cabarets/Dances</b>   |           |          |     |               |         |
| <b>Day and Night Combined</b>  |           |          |     |               |         |
| Town Hall  | \$ 523    | \$ 541   | Y   |               | C       |
| Reception Room   | \$ 230.50 | \$ 239   | Y   |               | C       |
| Barbecue Area  | \$ 119.50 | \$ 124   | Y   |               | C       |
| Total Complex  | \$ 747.50 | \$ 774   | Y   |               | C       |
| # Local productions - Local Artists only - Subject to a 50% reduction  |           |          |     |               |         |
| <b>National Tours</b>  |           |          |     |               |         |
| <b>Full Bar Operating</b>  |           |          |     |               |         |
| Town Hall  | \$ 1,446  | \$ 1,497 | Y   |               | C       |
| Reception Room   | \$ 710    | \$ 735   | Y   |               | C       |
| Barbeque Area  | \$ 237    | \$ 245   | Y   |               | C       |
| Total Complex  | \$ 2,069  | \$ 2,141 | Y   |               | C       |
| <b>Rehearsals/Preparations/Setting Up</b>  |           |          |     |               |         |
| 8am to 5pm   |           |          |     |               |         |
| Midday to 1am  |           |          |     |               |         |
| <b>Daytime - per hour</b>  |           |          |     |               |         |
| Town Hall  | \$ 34     | \$ 35    | Y   |               | C       |
| Reception Room   | \$ 22.50  | \$ 23    | Y   |               | C       |
| Barbecue Area  | \$ 12.50  | \$ 13    | Y   |               | C       |
| <b>Nighttime - per hour</b>  |           |          |     |               |         |
| Town Hall  | \$ 37.50  | \$ 39    | Y   |               | C       |
| Stage  | \$ 22.50  | \$ 23    | Y   |               | C       |
| Reception Room   | \$ 22.50  | \$ 23    | Y   |               | C       |
| Barbecue Area  | \$ 12.50  | \$ 13    | Y   |               | C       |
| <b>Hire of Platform</b>  |           |          |     |               |         |
| Inside /day /Module  | \$ 12.50  | \$ 13    | Y   |               | C       |
| <b>Concessions for Local Charity/Community Organisations</b>   |           |          |     |               |         |
| <i>The Standard Security/ Cleaning Deposit applies</i>   |           |          |     |               |         |
| <b>Functions/Events that are held for the benefit of the community, or to raise funds for charities etc</b>  |           |          |     |               |         |
| eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, Quota, Rotary, Variety Club, Zonta   |           |          |     |               |         |
| Town Hall  | 100%      | 100%     |     |               | C       |
| Reception Room   | 100%      | 100%     |     |               | C       |
| BBQ Area   | 100%      | 100%     |     |               | C       |
| Total Complex  | 100%      | 100%     |     |               | C       |
| <b>In lieu of hire fees, organisations that qualify for the 100 % concession will be charged a Contribution (for electricity etc) at the above rate per day or part thereof.</b> |           |          |     |               |         |
| Town Hall  | \$ 50     | \$ 52    | Y   |               | C       |
| Reception Room   | \$ 37.50  | \$ 39    | Y   |               | C       |
| BBQ Area   | \$ 37.50  | \$ 39    | Y   |               | C       |
| Total Complex  | \$ 81     | \$ 84    | Y   |               | C       |
| <b>Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves</b>  |           |          |     |               |         |
| eg Blue Light Discos, Qld Sciencentre, Show Society, Scouts, Guides, Schools   |           |          |     |               |         |
| Town Hall  | 50%       | 50%      | Y   |               | C       |
| Reception Room   | 50%       | 50%      | Y   |               | C       |
| BBQ Area   | 50%       | 50%      | Y   |               | C       |
| Total Complex  | 50%       | 50%      | Y   |               | C       |

Updated 4/06/2012



| Type of Charge   | AMOUNT    |        | GST | Head of Power | Reg/Com |
|--|-----------|--------|-----|---------------|---------|
|  | 11/12     | 12/13  |     |               |         |
| Halls - Kingaroy Town Hall   |           |        |     |               |         |
| <b>Cleaning/Security Bonds</b>   |           |        |     |               |         |
| Balls/Cabarets/Dances/Wedding Receptions/Private Dinners/Private Entertainments                                    |           |        |     |               |         |
| Town Hall  | \$ 423.50 | \$ 438 | N   |               | C       |
| Reception Room   | \$ 149.50 | \$ 155 | N   |               | C       |
| Barbecue Area  | \$ 87     | \$ 90  | N   |               | C       |
| Total Complex  | \$ 461.50 | \$ 478 | N   |               | C       |
| <b>National Tour with Full Bar operating</b>   |           |        |     |               |         |
| Town Hall  | \$ 841.50 | \$ 871 | N   |               | C       |
| Reception Room   | \$ 293.50 | \$ 304 | N   |               | C       |
| Barbecue Area  | \$ 174    | \$ 180 | N   |               | C       |
| Total Complex  | \$ 922    | \$ 954 | N   |               | C       |
| <b>National Tour with No Bar operating</b>   |           |        |     |               |         |
| Town Hall  | \$ 423.50 | \$ 438 | N   |               | C       |
| Reception Room   | \$ 149.50 | \$ 155 | N   |               | C       |
| Barbecue Area  | \$ 87     | \$ 90  | N   |               | C       |
| Total Complex  | \$ 461.50 | \$ 478 | N   |               | C       |
| <b>Hire of Platform -</b>  |           |        |     |               |         |
| Inside /Module   | \$ 31     | \$ 32  | N   |               | C       |
| Outside /Module  | \$ 56     | \$ 58  | N   |               | C       |
| <i>The hirer shall be responsible for the cost of repair of any damage to the stands.</i>                          |           |        |     |               |         |
| <b>Security Charge #</b>   |           |        |     |               |         |
| <i># When deemed necessary (eg 18th/21st, bucks nights) - paid to Council for Council to engage security guard</i> | \$ 267    | \$ 276 |     |               | C       |
| <b>Public Address System Fees and Charges</b>  |           |        |     |               |         |
| Bond + travel  | \$ 312    | \$ 323 | N   |               | C       |
| Delivery, Setup, Removal (+ travel @ 75c/km) - % of total setup fees   | \$ 187.50 | \$ 194 | Y   |               | C       |
| Hire fee (minimum of seven (7) days notice is required prior to any hire of the equipment)                         |           |        |     |               |         |

Updated 4/06/2012

| Type of Charge  | AMOUNT    |        | GST | Head of Power | Reg/Com |
|---|-----------|--------|-----|---------------|---------|
|   | 11/12     | 12/13  |     |               |         |
| <b>Halls - Murgon Town Hall</b>   |           |        |     |               |         |
| <b>Functions not involving consumption of Alcohol</b>   |           |        |     |               |         |
| <b>Hall &amp; Supper Room - With Use of Kitchen Facilities</b>  |           |        |     |               |         |
| Booking Charge  | \$ 200    | \$ 207 | Y   |               | C       |
| + Bond - Refundable less cost of damage or loss   | \$ 330.50 | \$ 342 | N   |               | C       |
| Non-Local Show (organised by non-resident of Shire)   | \$ 261.50 | \$ 271 | Y   |               | C       |
| + Bond (Refundable less cost of damage or loss)   | \$ 330.50 | \$ 342 | N   |               | C       |
| <b>Hall &amp; Supper Room - Without Use of Kitchen Facilities</b>   |           |        |     |               |         |
| Day Time Meeting  | \$ 75     | \$ 78  | Y   |               | C       |
| Night Time Meeting  | \$ 87     | \$ 90  | Y   |               | C       |
| Rehearsal - without lighting  | \$ 75     | \$ 78  | Y   |               | C       |
| Rehearsal - with lighting   | \$ 87     | \$ 90  | Y   |               | C       |
| Commercial Hirers   | \$ 330.50 | \$ 342 | Y   |               | C       |
| + Bond (Refundable less cost of damage or loss)   | \$ 330.50 | \$ 342 | Y   |               | C       |
| Weekly hire for YMCA Bingo sessions   | \$ 62.50  | \$ 65  | Y   |               | C       |
| <b>Supper Room Only - With Use of Kitchen Facilities</b>  |           |        |     |               |         |
| Booking Charge  | \$ 132    | \$ 137 | Y   |               | C       |
| + Bond (Refundable less cost of damage or loss)   | \$ 330.50 | \$ 342 | N   |               | C       |
| <b>Supper Room Only - Without Use of Kitchen Facilities</b>   |           |        |     |               |         |
| Day Time Meeting  | \$ 75     | \$ 78  | Y   |               | C       |
| Night Time Meeting  | \$ 87     | \$ 90  | Y   |               | C       |
| Rehearsal - without lighting  | \$ 75     | \$ 78  | Y   |               | C       |
| Rehearsal - with lighting   | \$ 87     | \$ 90  | Y   |               | C       |
| <b>All Functions involving consumption of Alcohol</b>   |           |        |     |               |         |
| Cabarets, Weddings, Parties etc - includes use of kitchen facilities  |           |        |     |               |         |
| <b>Hall and Supper Room</b>   |           |        |     |               |         |
| Booking Charge <i>plus bond</i>   | \$ 330.50 | \$ 342 | Y   |               | C       |
| + Bond (Refundable less cost of damage or loss)   | \$ 660    | \$ 683 | N   |               | C       |
| <b>Supper Room Only</b>   |           |        |     |               |         |
| Booking Charge <i>plus bond</i>   | \$ 174    | \$ 180 | Y   |               | C       |
| + Bond (Refundable less cost of damage or loss)   | \$ 660    | \$ 683 | N   |               | C       |
| Security Charge <sup>#</sup>  |           |        |     |               |         |
| <i># When deemed necessary (eg 18th/21st, bucks nights) - paid to Council for Council to engage security guard</i>  | \$ 267    | \$ 276 | Y   |               | C       |
| <b>Public Address System Fees and Charges</b>   |           |        |     |               |         |
| Bond  | \$ 312    | \$ 323 | N   |               | C       |
| Delivery, Setup, Removal (+ travel @ 75c/km)  | \$ 187.50 | \$ 194 | Y   |               | C       |
| Hire fee - (minimum of seven (7) days notice is required prior to any hire of the equipment) - % of total setup fees  | 10%       | 10%    | Y   |               | C       |
| Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs | 100%      | 100%   |     |               |         |
| Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools                             | 50%       | 50%    | Y   |               | C       |
| Standard Security and cleaning deposit applies  |           |        |     |               |         |

Updated 4/06/2012

| Type of Charge   | AMOUNT    |        | GST | Head of Power | Reg/<br>Com |
|--|-----------|--------|-----|---------------|-------------|
|  | 11/12     | 12/13  |     |               |             |
| <b>Halls - Nanango</b>   |           |        |     |               |             |
| <b>Cultural Centre - Nanango</b>   |           |        |     |               |             |
| <b>Function with No Alcohol</b>  |           |        |     |               |             |
| Bond   | \$ 172.50 | \$ 179 | N   |               | C           |
| Stage One or Two – Each  | \$ 106    | \$ 110 | Y   |               | C           |
| Use of Stage Two Kitchen   | \$ 56     | \$ 58  | Y   |               | C           |
| <b>Function with Alcohol</b>   |           |        |     |               |             |
| Bond   | \$ 237    | \$ 245 | N   |               | C           |
| Stage One or Two – Each  | \$ 174    | \$ 180 | Y   |               | C           |
| Use of Stage Two Kitchen   | \$ 56     | \$ 58  | Y   |               | C           |
| <b>Pop Concert</b>   |           |        |     |               |             |
| Bond   | \$ 237    | \$ 245 | N   |               | C           |
| Stage One or Two – Each  | \$ 218.50 | \$ 226 | Y   |               | C           |
| <b>Meetings – Per 3 Hours</b>  |           |        |     |               |             |
| Bond   | \$ 81     | \$ 84  | N   |               | C           |
| Stage One or Two – Each  | \$ 56     | \$ 58  | Y   |               | C           |
| <b>Rehearsals/School Lessons -Per 3 Hrs</b>  |           |        |     |               |             |
| Bond   | \$ 172.50 | \$ 179 | N   |               | C           |
| Stage One or Two – Each  | \$ 31     | \$ 32  | Y   |               | C           |
| <b>Senior Citizens/Respite/2nd Chance</b>  |           |        |     |               |             |
| Bond   | \$ 51.50  | \$ 53  | N   |               | C           |
| Stage One or Two – Each  | \$ 19     | \$ 20  | Y   |               | C           |
| <b>Set Up for Functions Previous Day</b>   |           |        |     |               |             |
| After 3pm only   | \$ 43.50  | \$ 45  | Y   |               | C           |
| Before 3pm   | \$ 99.50  | \$ 103 | Y   |               | C           |
| <b>Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs</b> | 100%      | 100%   |     |               |             |
| <b>Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools</b>                             | 50%       | 50%    | Y   |               | C           |
| <b>Standard Security and cleaning deposit applies</b>  |           |        |     |               |             |

Updated 4/06/2012

| Type of Charge  | 11/12     | 12/13  | GSI | Head of Power | Reg/Com |
|---|-----------|--------|-----|---------------|---------|
| <b>Halls - Nanango</b>  |           |        |     |               |         |
| <b>Blackbutt Hall</b>   |           |        |     |               |         |
| <b>Functions with No Alcohol</b>  |           |        |     |               |         |
| Bond  | \$ 165    | \$ 171 | N   |               | C       |
| Fee   | \$ 106    | \$ 110 | Y   |               | C       |
| <b>Functions with Alcohol</b>   |           |        |     |               |         |
| Bond  | \$ 237    | \$ 245 | N   |               | Y       |
| Fee   | \$ 193.50 | \$ 200 | Y   |               | Y       |
| <b>Public Meetings – Per 3 Hours</b>  |           |        |     |               |         |
| Bond  | \$ 81     | \$ 84  | N   |               | C       |
| Fee   | \$ 56     | \$ 58  | Y   |               | C       |
| <b>Club Meetings – Per 3 Hours</b>  |           |        |     |               |         |
| Bond  | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee   | \$ 18.50  | \$ 19  | Y   |               | C       |
| <b>Rehearsals/School Lessons – Per 3 Hrs</b>  |           |        |     |               |         |
| Bond  |           |        |     |               |         |
| Fee   | \$ 18.50  | \$ 19  | Y   |               | C       |
| <b>Senior Citizens/CWA/ Red Cross</b>   |           |        |     |               |         |
| Bond  |           |        |     |               |         |
| Fee   | \$ 17     | \$ 18  | Y   |               | C       |
| <b>Rental – Solicitor Per Day</b>   |           |        |     |               |         |
| Bond  | \$ 51.50  | \$ 53  | N   |               | C       |
| Fee   | \$ 37.50  | \$ 39  | Y   |               | C       |
| <b>Kitchen – Registered</b>   |           |        |     |               |         |
| Bond  | \$ 81     | \$ 84  | N   |               | C       |
| Fee   | \$ 56     | \$ 58  | Y   |               | C       |
| <b>Catholic Church Ladies Committee</b>   |           |        |     |               |         |
| Bond  | \$ 51.50  | \$ 53  | N   |               | C       |
| Annual Event  | \$ 56     | \$ 58  | Y   |               | C       |
| <b>RSL &amp; Sub Branch – Anzac Day Only</b>  |           |        |     |               |         |
| Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs | 100%      | 100%   |     |               |         |
| Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools                             | 50%       | 50%    | Y   |               | C       |
| Standard Security and cleaning deposit applies  |           |        |     |               |         |

Updated 4/06/2012

| Type of Charge   | 11/12     | 12/13  | GSI | Head of Power | Reg/Com |
|--|-----------|--------|-----|---------------|---------|
| Halls - Nanango  |           |        |     |               |         |
| Maidenwell Hall  |           |        |     |               |         |
| <b>Functions with No Alcohol</b>                                   |           |        |     |               |         |
| Bond   | \$ 161.50 | \$ 167 | N   |               | C       |
| Fee  | \$ 56     | \$ 58  | Y   |               | C       |
| <b>Functions with Alcohol</b>                                      |           |        |     |               |         |
| Bond   | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee  | \$ 18.50  | \$ 19  | Y   |               | C       |
| <b>Public Meetings – Per 3 Hours</b>                               |           |        |     |               |         |
| Bond   | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee  | \$ 12.50  | \$ 13  | Y   |               | C       |
| <b>Club Meetings – Per 3 Hours</b>                                 |           |        |     |               |         |
| Bond   | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee  | \$ 18.50  | \$ 19  | Y   |               | C       |
| <b>Functions Held in Supper Room</b>                               |           |        |     |               |         |
| Bond   | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee  | \$ 12.50  | \$ 13  | Y   |               | C       |
| <b>Rehearsals/School Lessons – Per 3 Hr</b>                        |           |        |     |               |         |
| Bond   | \$ 17     | \$ 18  | N   |               | C       |
| Fee  | \$ 12.50  | \$ 13  | Y   |               | C       |
| <b>Senior Citizens/CWA/Red Cross/Respite/2<sup>nd</sup> Chance</b> |           |        |     |               |         |
| Bond   | \$ 17     | \$ 18  | N   |               | C       |
| Fee  | \$ 12.50  | \$ 13  | Y   |               | C       |

Updated 4/06/2012

| Type of Charge  | 11/12     | 12/13  | GSI | Head of Power | Reg/Com |
|---|-----------|--------|-----|---------------|---------|
| Halls - Nanango   |           |        |     |               |         |
| <b>Maidenwell Oval Facilities</b>   |           |        |     |               |         |
| Use of Kitchen  | \$ 31     | \$ 32  | Y   |               | C       |
| <b>Camping Toilet and Shower</b>  |           |        |     |               |         |
| Per Child   | \$ 2.50   | \$ 3   | N   |               | C       |
| Per Adult   | \$ 6.30   | \$ 7   | N   |               | C       |
| <b>Security Charge #</b>  |           |        |     |               |         |
| <i># When deemed necessary (eg 18th/21st, bucks nights) - paid to Council for Council to engage security guard</i>  | \$ 266.50 | \$ 276 | Y   |               | C       |
| <b>Public Address System Fees and Charges</b>   |           |        |     |               |         |
| Bond  | \$ 312    | \$ 323 | N   |               | C       |
| Delivery, Setup, Removal (+ travel @ 75c/km)  | \$ 187.50 | \$ 194 | Y   |               | C       |
| Hire fee - (minimum of seven (7) days notice is required prior to any hire of the equipment) - % of total setup fees  | 10%       | 10%    | Y   |               | C       |
| Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs | 100%      | 100%   |     |               |         |
| Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools                             | 50%       | 50%    | Y   |               | C       |
| Standard Security and cleaning deposit applies  |           |        |     |               |         |

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| Type of Charge  | AMOUNT    |        | GST | Head of Power | Reg/<br>Com |
|---|-----------|--------|-----|---------------|-------------|
|   | 11/12     | 12/13  |     |               |             |
| <b>Halls - Other</b>  |           |        |     |               |             |
| <b>Hivesville Hall</b>  |           |        |     |               |             |
| <b>Wondai Memorial Hall</b>   |           |        |     |               |             |
| Ball, Cabaret, Wedding etc (includes bar & kitchen)   | \$ 486    | \$ 503 | Y   |               | C           |
| Ball, Cabaret, Wedding etc (kitchen only)   | \$ 355.50 | \$ 368 | Y   |               | C           |
| Concert (hall only)   | \$ 256.50 | \$ 265 | Y   |               | C           |
| Meetings (.50) /Trade Shows (per day)   | \$ 187.50 | \$ 194 | Y   |               | C           |
| Meetings (.50)  | \$ 99.50  | \$ 103 | Y   |               | C           |
| Indoor Bowls, Community Groups  | \$ 56     | \$ 58  | Y   |               | C           |
| Wondai Indoor Bowls Club Practice Nights  | \$ 25     | \$ 26  | Y   |               | C           |
| Full use of Kitchen   | \$ 112    | \$ 116 | Y   |               | C           |
| Bar Facilities  | \$ 124.50 | \$ 129 | Y   |               | C           |
| Use of kitchen - tea and coffee facilities only   | \$ 43.50  | \$ 45  | Y   |               | C           |
| Supper Room - Meetings (<25)  | \$ 43.50  | \$ 45  | Y   |               | C           |
| Additional Cleanup Fee (Sunday morning)   | \$ 62.50  | \$ 65  | Y   |               | C           |
| Early Setup Fee (Prior to 3.00pm)   | \$ 62.50  | \$ 65  | Y   |               | C           |
| Bond applies (all damages and breakages must be paid for)   | \$ 464.50 | \$ 481 | N   |               | C           |
| <b>Tables and Chairs</b>  |           |        |     |               |             |
| Chairs #  | \$ 1.25   | \$ 1   | Y   |               | C           |
| Tables #  | \$ 7.50   | \$ 8   | Y   |               | C           |
| #Bond applies (all damages and breakages must be paid for)  | \$ 66     | \$ 68  | N   |               | C           |
| Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs | 100%      | 100%   |     |               |             |
| Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools                             | 50%       | 50%    | Y   |               | C           |
| Standard Security and cleaning deposit applies  |           |        |     |               |             |
| Security Charge #   |           |        |     |               |             |
| # When deemed necessary (eg 18th/21st. bucks nights) - paid to Council for Council to engage security guard   | \$ 266.50 | \$ 276 | Y   |               | C           |

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| Type of Charge  | 11/12     | 12/13  | GST | Head of Power | Reg/Com |
|---|-----------|--------|-----|---------------|---------|
| <b>Halls - Other</b>  |           |        |     |               |         |
| <b>Proston Hall</b>   |           |        |     |               |         |
| <b>Function with No Alcohol</b>   |           |        |     |               |         |
| Bond  | \$ 161.50 | \$ 167 | N   |               | C       |
| Fee   | \$ 106    | \$ 110 | Y   |               | C       |
| <b>Function with Alcohol</b>  |           |        |     |               |         |
| Bond  | \$ 237    | \$ 245 | N   |               | C       |
| Fee   | \$ 193.50 | \$ 200 | Y   |               | C       |
| <b>Public Meetings – Per 3 hours or part thereof</b>  |           |        |     |               |         |
| Bond  | \$ 81     | \$ 84  | N   |               | C       |
| Fee   | \$ 56     | \$ 58  | Y   |               | C       |
| <b>Club Meetings – Per 3 hours or part thereof</b>  |           |        |     |               |         |
| Bond  | \$ 18.50  | \$ 19  | N   |               | C       |
| Fee   | \$ 22.50  | \$ 23  | Y   |               | C       |
| <b>Rehearsals/School Lessons – Per 3 hours or part thereof</b>  |           |        |     |               |         |
| Fee   | \$ 22.50  | \$ 23  | Y   |               | C       |
| <b>Senior Citizens/CWA/Red Cross</b>  |           |        |     |               |         |
| Fee   | \$ 17     | \$ 18  | Y   |               | C       |
| <b>Proston Hall</b>   |           |        |     |               |         |
| <b>Kitchen – Registered</b>   |           |        |     |               |         |
| Bond  | \$ 81     | \$ 84  | N   |               | C       |
| Fee   | \$ 56     | \$ 58  | Y   |               | C       |
| <b>Air conditioning – Per function</b>  |           |        |     |               |         |
| Fee (Day or Night)  | \$ 62.50  | \$ 65  | Y   |               | C       |
| <b>Public Address System Fees and Charges</b>   |           |        |     |               |         |
| Bond  | \$ 312    | \$ 323 | N   |               | C       |
| Delivery, Setup, Removal (+ travel @ 75c/km)  | \$ 187.50 | \$ 194 | Y   |               | C       |
| Hire fee - (minimum of seven (7) days notice is required prior to any hire of the equipment) - % of total setup fees  | 10%       | 10%    | Y   |               | C       |
| Functions/Events that are held for the benefit of the community, or to raise funds for charities etc. - eg Eisteddfod, Cancer Society, Meals on Wheels, Carols by Candlelight, High School Fanfare, All Service Clubs | 100%      | 100%   |     |               |         |
| Functions/Events run by local clubs, groups, schools etc for the purpose of raising funds for themselves - eg. Blue Light Disco, Qld Sciencecentre, Show Society, Scouts, Guides, Schools                             | 50%       | 50%    | Y   |               | C       |
| Standard Security and cleaning deposit applies  |           |        |     |               |         |
| Security Charge #   |           |        |     |               |         |
| # When deemed necessary (eg 18th/21st, bucks nights) - paid to Council for Council to engage security guard   | \$ 266.50 | \$ 276 | Y   |               | C       |
| <b>Meeting Rooms</b>  |           |        |     |               |         |
| <b>Kingaroy 1913 Chambers</b>   |           |        |     |               |         |
| Non Profit Organisations - Free Hire - \$60 Cleaning Charge if facility not left clean  |           |        |     |               |         |
| Commercial Organisations (day hire or part there of)  | \$ 65     | \$ 67  | Y   |               | C       |
| <b>Kingaroy 1938 Chambers</b>   |           |        |     |               |         |
| Non Profit Organisations - Free Hire - \$60 Cleaning Charge if facility not left clean  |           |        |     |               |         |
| Commercial Organisations (day hire or part there of)  | \$ 65     | \$ 67  | Y   |               | C       |

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| Type of Charge   | AMOUNT |                    | AMOUNT             |         | GST | Head of Power | Reg/Com |
|--|--------|--------------------|--------------------|---------|-----|---------------|---------|
|  | 11/12  | 12/13              | 11/12              | 12/13   |     |               |         |
| <b>Library</b>   |        |                    |                    |         |     |               |         |
| <b>Fines on Overdue Books:</b>   |        |                    |                    |         |     |               |         |
| Member - after 4 weeks - per book per working day - minimum 20c                  |        | n/c                |                    | n/c     |     |               |         |
| <b>Internet</b>  |        |                    |                    |         |     |               |         |
| First Hour   |        | n/c                |                    | n/c     |     |               |         |
| Per half hour over first hour  |        | n/c                |                    | n/c     |     |               |         |
| <i>Prior bookings for the internet take precedence over sessions not booked.</i> |        |                    |                    |         |     |               |         |
| <b>Lost Books:</b>   |        |                    |                    |         |     |               |         |
| Replacement Fee  |        | at cost            |                    | at cost | Y   |               | C       |
| <b>Membership</b>  |        |                    |                    |         |     |               |         |
| Membership   |        | n/c                |                    | n/c     |     |               |         |
| Bond for Visitor Membership (refundable)   |        | n/c                |                    | n/c     |     |               |         |
| <b>Photocopying: (Same as Administration Office)</b>                             |        |                    |                    |         |     |               |         |
| A4 Page  | pp     | \$ 0.70            | \$ 0.70            | Y       |     |               | C       |
| A3 Page  | pp     | \$ 0.80            | \$ 0.80            | Y       |     |               | C       |
| A4 Community Groups  | pp     | \$ 0.20            | \$ 0.20            | Y       |     |               | C       |
| <b>Printing:</b>   |        | as per admin costs | as per admin costs |         |     |               |         |
| Full page colour (eg picture/poster)   | pp     | \$ 2.40            | \$ 2.50            | Y       |     |               | C       |
| Colour picture and writing   | pp     | \$ 1.20            | \$ 1.25            | Y       |     |               | C       |
| Colour writing   | pp     | \$ 0.70            | \$ 0.70            | Y       |     |               | C       |
| Black writing  | pp     | \$ 0.20            | \$ 0.20            | Y       |     |               | C       |
| Library Membership Card Replacement Fee  | each   | \$ 5.50            | \$ 5.50            | Y       |     |               | C       |
| Library Bags   | each   | \$ 3.00            | \$ 3.00            | Y       |     |               | C       |

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|  |       | AMOUNT          | AMOUNT          |     |                                     |         |
|--|-------|-----------------|-----------------|-----|-------------------------------------|---------|
| Type of Charge                             |       | 11/12           | 12/13           | GST | Head of Power                       | Reg/Com |
| <b>Pest Management</b>                     |       |                 |                 |     |                                     |         |
| Administration Fee - Control Notices       |       | \$ 51.55        | \$ 53           | N   | Local Government Act 2009 S97(2)(a) | R       |
| <b>Purchase of Doggone Baits</b>           |       |                 |                 |     |                                     |         |
| Purchase of Doggone Baits                  |       | At Cost + Admin | At Cost + Admin | Y   |                                     | C       |
| <b>Wild Dog Scalps</b>                     |       |                 |                 |     |                                     |         |
| Wild Dog Scalps (rebate)                   | /head | \$ 30           | \$ 30           | N   | Local Government Act 2009 S97(2)(a) | R       |
| <b>Noxious Weeds - Property Inspection</b> |       |                 |                 |     |                                     |         |
|  |       | \$ 158          | \$ 164          | N   | Local Government Act 2009 S97(2)(a) | R       |

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| Type of Charge  | AMOUNT   |          | GST | Head of Power                               | RegCom |
|---|----------|----------|-----|---|--------|
|   | 11/12    | 12/13    |     |   |        |
| <b>Planning</b>   |          |          |     |   |        |
| <b>PLANNING SEARCHES</b>  |          |          |     |   |        |
| Limited Planning Certificate  | \$ 105   | \$ 124   | N   | Sustainable Planning Act 2009 S737(2)       | R      |
| Standard Planning Certificate   | \$ 310   | \$ 365   | N   | Sustainable Planning Act 2009 S737(2)       | R      |
| Full Planning Certificate   | \$ 620   | \$ 730   | N   | Sustainable Planning Act 2009 S737(2)       | R      |
| <b>PRELIMINARY APPROVAL</b>   |          |          |     |   |        |
| Application Fee (70% of prescribed fee)   | \$ 2,280 | \$ 2,665 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>RECONFIGURING A LOT CODE</b>   |          |          |     |   |        |
| Boundary Realignments, Easements & Compliance Assessments   | \$ 890   | \$ 977   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure 1 to 5 lots   | \$ 1,450 | \$ 1,708 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure 6 to 15 lots  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure over 15 lots  | \$ 2,750 | \$ 3,238 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>RECONFIGURING A LOT IMPACT</b>   |          |          |     |   |        |
| Boundary Realignments & Easements   | \$ 1,870 | \$ 2,202 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure 1 to 5 lots   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure 6 to 15 lots  | \$ 3,110 | \$ 3,662 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Reconfigure over 15 lots  | \$ 4,150 | \$ 4,967 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>SEALING OF SURVEY PLANS &amp; COMPLIANCE</b>   |          |          |     |   |        |
| Sealing of a Survey Plan (includes endorsement of plan and associated documentation, site inspections, re-inspection for condition compliance) (Compliance Certificate) | \$ 300   | \$ 353   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| DERM Valuation Fee (Per Lot on Survey Plan)   | \$ 37.30 | \$ 44    | N   | Local Government Act 2009 S97(2)(a)         | R      |
| Separate Assessment of Documents including Landscaping Plans (Compliance Certificate)   | \$ 120   | \$ 141   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>MATERIAL CHANGE OF USE CODE</b>  |          |          |     |   |        |
| Dwelling House  | \$ 930   | \$ 977   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Annexed Unit, B&B, Caretakers Residence, Estate Office, Home Based Business, Relatives Unit   | \$ 1,040 | \$ 1,225 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Animal Keeping, Farming, Forestry Business, Rural Service Industry, General Store < 100m <sup>2</sup>   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Neighbourhood Shopping Centre < 500m <sup>2</sup>   | \$ 2,590 | \$ 3,050 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Integrated Shop   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Major Shopping Development > 500m <sup>2</sup>  | \$ 5,200 | \$ 6,123 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Commercial Uses < 500m <sup>2</sup>   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Commercial Uses > 500m <sup>2</sup>   | \$ 2,590 | \$ 3,050 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Borrow Pits Small Scale   | \$ 1,550 | \$ 1,825 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Borrow Pits Large Scale   | \$ 2,590 | \$ 3,050 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Extractive Industry < 2ha, General Industry, Service Station, Transport Station   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Extractive Industry > 2ha   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| High Impact Industry  | \$ 4,560 | \$ 5,369 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Industrial Uses < 500m <sup>2</sup>   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Industrial Uses > 500m <sup>2</sup>   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Intensive Animal Husbandry (Feedlots < 50scu, Piggery < 200scu)   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Intensive Animal Husbandry (Feedlots > 50scu, Piggery > 200scu, Poultry Farm, Other)  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Child Care Centre   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Local Utility   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Major Utility   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Special Use   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Telecommunications facility (Medium Impact)   | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| All other Community Uses  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Indoor Entertainment  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Indoor Sports Facility  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Outdoor Recreation  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Park  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |

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| Type of Charge  | AMOUNT   |          | GST | Head of Power                               | RegCom |
|---|----------|----------|-----|---|--------|
|   | 11/12    | 12/13    |     |   |        |
| <b>Planning</b>   |          |          |     |   |        |
| <b>MATERIAL CHANGE OF USE IMPACT</b>  |          |          |     |   |        |
| Dwelling House  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Annexed Unit, B&B, Caretakers Residence, Estate Office, Home Based Business, Relatives Unit           | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Animal Keeping, Farming, Forestry Business, Rural Service Industry, General Store < 100m <sup>2</sup> | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Neighbourhood Shopping Centre < 500m <sup>2</sup>   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Integrated Shop   | \$ 3,700 | \$ 4,367 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Major Shopping Development >500m <sup>2</sup>   | \$ 6,300 | \$ 7,418 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Borrow Pits Small Scale   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Borrow Pits Large Scale   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Extractive Industry < 2ha, General Industry, Service Station, Transport Station                       | \$ 3,700 | \$ 4,367 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Extractive Industry > 2ha   | \$ 4,200 | \$ 4,946 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| High Impact Industry  | \$ 6,300 | \$ 7,418 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Industrial Uses < 500m <sup>2</sup>   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Industrial Uses > 500m <sup>2</sup>   | \$ 4,200 | \$ 4,946 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Commercial Uses < 500m <sup>2</sup>   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Commercial Uses > 500m <sup>2</sup>   | \$ 3,120 | \$ 3,674 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Intensive Animal Husbandry (Feedlots < 50scu, Piggery < 200scu)                                       | \$ 2,590 | \$ 3,050 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Intensive Animal Husbandry (Feedlots > 50scu, Piggery > 200scu, Poultry Farm, Other)                  | \$ 4,200 | \$ 4,946 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Child Care Centre   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Local Utility   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Major Utility   | \$ 5,200 | \$ 6,123 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Special Use   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Telecommunications facility (Medium Impact)   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| All other Community Use   | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Indoor Entertainment  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Indoor Sports Facility  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Outdoor Recreation  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Park  | \$ 2,060 | \$ 2,449 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>MULTIPLE DWELLING UNITS / ACCOMMODATION BUILDING / RETIREMENT VILLAGE (Per Unit) CODE</b>          |          |          |     |   |        |
| Code - Small < 5 Units  | 1,560    | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Code - Medium 5-10 Units  | 4,200    | \$ 4,946 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Code - Large > 10 Units   | 4,400    | \$ 5,181 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>MULTIPLE DWELLING UNITS / ACCOMMODATION BUILDING / RETIREMENT VILLAGE (Per Unit) IMPACT</b>        |          |          |     |   |        |
| Impact - Small < 5 Units  | \$ 1,560 | \$ 1,837 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Impact - Medium 5-10 Units  | \$ 4,200 | \$ 4,946 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Impact - Large > 10 Units   | \$ 4,400 | \$ 5,181 | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>MINOR RELAXATIONS &amp; SITING VARIATIONS</b>  |          |          |     |   |        |
| Relaxation or Siting variation  | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| <b>BUILDING WORK/OPERATIONAL WORK NOT ASSOCIATED WITH AN MCU</b>                                      |          |          |     |   |        |
| Class 10 on Vacant Land   | \$ 200   | \$ 236   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Building or Structure - Height, Site Cover or Setback   | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Fence or wall forward of building line and less 50% transparent                                       | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Retaining wall over 2m in height  | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Displacement of more than 20 cubic metres of material   | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Building or structure on Cultural Heritage Site show on SMOA  | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Building or structure on land in SMOA to the Kingaroy airport   | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Excavation and/or filling that materially affects premises  | \$ 630   | \$ 742   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |
| Advertising Devices   | \$ 520   | \$ 612   | N   | Sustainable Planning Act 2009 S260(1)(d)(i) | R      |

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|   | AMOUNT   | AMOUNT   |     |   |        |
|---|----------|----------|-----|---|--------|
| Type of Charge  | 11/12    | 12/13    | GST | Head of Power                               | RegCom |
| <b>Planning</b>   |          |          |     |   |        |
| <b>CHANGE TO AN APPROVAL</b>  |          |          |     |   |        |
| Application to amend an approval, extension to relevancy period   | \$ 1,250 | \$ 1,472 | N   | Sustainable Planning Act 2009 S370(2)(a)    | R      |
| Request for Negotiated Decision Notice (10% of prescribed fee with a minimum \$200)                       |          |          | N   | Sustainable Planning Act 2009 S360          | R      |
| <b>OTHER PLANNING FEES</b>  |          |          |     |   |        |
| Enquiry - Preliminary Application   | \$ 518   | \$ 610   | N   | Local Government Act 2009 S97(2)(a)         | R      |
| <b>Itinerant Vendors/Commercial Use of Roads</b>  |          |          |     |   |        |
| Application Fee (for Council Decision)  | \$ 360   | \$ 424   | N   | Local Government Act 2009 S97(2)(a)         | R      |
| Annual Licence Fee  | \$ 650   | \$ 765   | N   | Local Government Act 2009 S97(2)(a)         | R      |
| <b>Infrastructure Provisions:</b>   |          |          |     |   |        |
| Development Contributions - Infrastructure Unit Charge (E)  | 1 Unit   | 1 Unit   | N   | Local Government Act 2009 S97(2)(a)         | R      |
| Car Parking Contributions   | \$ 6,270 | \$ 7,363 | N   | Local Government Act 2009 S97(2)(a)         | R      |
| <b>Refund of Fees:</b>  |          |          |     |   |        |
| <i>Refund of Application Fees when an Application is Withdrawn or Returned due to "Not Properly Made"</i> |          |          |     |   |        |
| (i) Application submitted and preliminary clerical work completed   | 90%      | 90%      | N   | Sustainable Planning Act 2009 S260/S356     | R      |
| (ii) Application advertised and placed on public display  | 50%      | 50%      | N   | Sustainable Planning Act 2009 S260/S356     | R      |
| (iii) Site inspected and department reports prepared  | 25%      | 25%      | N   | Sustainable Planning Act 2009 S260/S356     | R      |
| (iv) Meeting Report completed, prior to Council Meeting   | 10%      | 10%      | N   | Sustainable Planning Act 2009 S260/S356     | R      |
| (v) After Council's consideration   | Nil      | Nil      | N   | Sustainable Planning Act 2009 S260/S356     | R      |
| <b>Planning Scheme Documents and Stationery:</b>  |          |          |     |   |        |
| Transitional Planning Schemes (Superseded Planning Schemes)   | \$ 25    | \$ 30    | N   | Sustainable Planning Act 2009 S723(4)(a)(b) | R      |
| IPA Planning Scheme (2006) Disk (any ex Shire - per item)   | \$ 25    | \$ 30    | Y   |   | C      |
| IPA Planning Scheme (2006) Hard Copy (any ex Shire - per item)  | \$ 320   | \$ 377   | Y   |   | C      |
| Maps in Current Planning Schemes (Colour) A4  | \$ 15    | \$ 18    | Y   |   | C      |
| Maps in Current Planning Schemes (Colour) A3  | \$ 20    | \$ 24    | Y   |   | C      |
| Planning Scheme Application Pack (all relevant Codes and application forms) A4 copies                     | \$ 35    | \$ 41    | Y   |   | C      |
| Purchase of Public Notification Signs   | \$ 25    | \$ 30    | Y   |   | C      |

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| Type of Charge   | AMOUNT |        | GST | Head of Power                            | Ref/Com |
|--|--------|--------|-----|--|---------|
|  | 11/12  | 12/13  |     |  |         |
| <b>Plumbing</b>  |        |        |     |  |         |
| Dwelling - Sewered   | \$ 680 | \$ 743 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Dwelling - Unsew - HSTP/SEPTIC   | \$ 680 | \$ 743 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Multi Dwell Units - Sewered per unit   | \$ 420 | \$ 459 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Multi Dwell Units - Unsew - HSTP/SEPTIC per unit   | \$ 420 | \$ 459 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Commercial Applications - School Projects, Industrial Development                                | \$ 780 | \$ 852 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| plus per fixture up to 19  | \$ 25  | \$ 27  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| plus per fixture more than 20  | \$ 30  | \$ 33  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Plumbing &amp; Drainage Applications - Alterations</b>  |        |        |     |  |         |
| Dwelling & Multi Units - Sewered   | \$ 520 | \$ 568 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| plus per fixture < 20  | \$ 25  | \$ 27  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Dwelling & Multi Units - Unsew - HSTP/SEPTIC   | \$ 580 | \$ 634 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| plus per fixture < 20  | \$ 25  | \$ 27  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Reinspection Fees</b>   |        |        |     |  |         |
| Residential  | \$ 130 | \$ 142 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Commercial   | \$ 160 | \$ 175 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Miscellaneous Plumbing &amp; Drainage Inspections</b>   |        |        |     |  |         |
| Swimming Pool & Sewer lines  | \$ 155 | \$ 169 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Un sewered (HSTP/SEPTIC)   | \$ 180 | \$ 197 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Disconnection from Sewered or unsewer (HSTP/SEPTIC)  | \$ 210 | \$ 229 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Solar Hot Water/Heat Pump installations (no endorsement on Plumbers Lic)                         | \$ 60  | \$ 66  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Solar Hot Water/Heat Pump installations (endorsement on Plumbers Lic) with completed FORM 4      | \$ 30  | \$ 33  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Submission of Form 4   | \$ 25  | \$ 27  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Searches</b>  |        |        |     |  |         |
| Plumbing Search - house drainage plans within the property(Owner/Private Certifier Info Request) | \$ 35  | \$ 38  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Backflow Prevention Devices</b>   |        |        |     |  |         |
| Backflow Prevention Device Assessment Fee - New Applications                                     | \$ 180 | \$ 197 | N   | Plumbing & Drainage Act 2002 S 85(2)(c)  | R       |
| Backflow Prevention Device Annual Registration fee (per device <5)                               | \$ 50  | \$ 55  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Backflow Prevention Device Annual Registration fee (per device >5)                               | \$ 35  | \$ 38  | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>HSTP Maintenance fees</b>   |        |        |     |  |         |
| Assessment service reports for HSTP (unsewered areas)  | \$ 40  | \$ 44  | N   | Plumbing & Drainage Act 2002 S 85(2)(c)  | R       |
| <b>Grey water Installations</b>  |        |        |     |  |         |
| <i>Full grey water use facility for new dwelling</i>   |        |        |     |  |         |
| Application Fee  | \$ 320 | \$ 360 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Inspection Fee   | \$ 175 | \$ 191 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| Alteration to Existing Drainage work & Approval of Grey water use facility                       | \$ 250 | \$ 273 | N   | Plumbing & Drainage Act 2002 S 145(3)(b) | R       |
| <b>Refund of Fees:</b>   |        |        |     |  |         |
| Prior to assessment - % of fees paid   | 80%    | 80%    | N   | Plumbing & Drainage Act 2002 S 42(3)     | R       |
| Following assessment - % of fees paid  | 25%    | 25%    | N   | Plumbing & Drainage Act 2002 S 42(3)     | R       |
| Permit issued - % of fees paid   | Nil    | Nil    | N   | Plumbing & Drainage Act 2002 S 42(3)     | R       |

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| Type of Charge  |         | AMOUNT   |          | GST | Head of Power<br>LG Act             | Reg/<br>Com |
|---|---------|----------|----------|-----|-------------------------------------|-------------|
|   |         | 11/12    | 12/13    |     |                                     |             |
| <b>Printing &amp; Stationery</b>                                    |         |          |          |     |                                     |             |
| <b>Council Documents</b>  |         |          |          |     |                                     |             |
| Council Minutes   | pp      | \$ 0.70  | \$ 0.70  | N   | Local Government Act 2009 S97(2)(c) | R           |
| 10 copies or more   | pp      | \$ 0.30  | \$ 0.30  | N   | Local Government Act 2009 S97(2)(c) | R           |
| Per Set   |         | \$ 2.40  | \$ 2.50  | N   | Local Government Act 2009 S97(2)(c) | R           |
| Local Laws & Local Law Policies                                     | pp      | \$ 0.70  | \$ 0.70  | N   | Local Government Act 2009 S97(2)(c) | R           |
| 10 copies or more   | pp      | \$ 0.30  | \$ 0.30  | N   | Local Government Act 2009 S97(2)(c) | R           |
| Budget Document   |         | N/C      | N/C      | N   | Local Government Act 2009 S97(2)(c) | R           |
| Corporate Plan  |         | N/C      | N/C      | N   | Local Government Act 2009 S97(2)(c) | R           |
| Annual Report   |         | \$ 35.00 | \$ 36.25 | N   | Local Government Act 2009 S97(2)(c) | R           |
| Annual Report - CD  |         | \$ 6.10  | \$ 6.30  | N   | Local Government Act 2009 S97(2)(c) | R           |
| Annual Financial Statements   |         | \$ 18.10 | \$ 18.70 | N   | Local Government Act 2009 S97(2)(c) | R           |
| Register of Fees & Charges  |         | N/C      | N/C      | N   | Local Government Act 2009 S97(2)(c) | R           |
| <b>Facsimile Transmissions</b>                                      |         |          |          |     |                                     |             |
| Local Call - first page   |         | \$ 2.00  | \$ 2.00  | Y   |                                     | C           |
| Local Call - each additional page                                   |         | \$ 0.70  | \$ 0.70  | Y   |                                     | C           |
| STD or ISD - first page   |         | \$ 2.60  | \$ 2.70  | Y   |                                     | C           |
| STD or ISD - each additional page                                   |         | \$ 1.20  | \$ 1.25  | Y   |                                     | C           |
| <b>Right to Information</b>   |         |          |          |     |                                     |             |
| Application   |         | \$ 38.00 | \$ 39.33 | N   | Local Government Act 2009 S97(2)(c) | R           |
| Photocopying  | pp      | \$ 0.20  | \$ 0.20  | Y   | Local Government Act 2009 S97(2)(c) | R           |
| Searching, retrieving etc for each 15 min or part of 15 min         | /15 min | \$ 5.80  | \$ 6.00  | Y   | Local Government Act 2009 S97(2)(c) | R           |
| Supervise inspection of documents for each 15 min or part of 15 min | /15 min | \$ 5.80  | \$ 6.00  | Y   | Local Government Act 2009 S97(2)(c) | R           |
| <b>Laminating:</b>  |         |          |          |     |                                     |             |
| A4  | pp      | \$ 3.30  | \$ 3.40  | Y   |                                     | C           |
| A3  | pp      | \$ 4.00  | \$ 4.15  | Y   |                                     | C           |
| A0  | /m      | \$ 25.00 | \$ 26.00 | Y   |                                     | C           |
| <b>Photocopying</b>   |         |          |          |     |                                     |             |
| A4  | pp      | \$ 0.70  | \$ 0.70  | Y   |                                     | C           |
| Double sided  |         | \$ 0.70  | \$ 0.70  | Y   |                                     | C           |
| Own paper supplied  | pp      | \$ 0.20  | \$ 0.20  | Y   |                                     | C           |
| 10 sheets or more   | pp      | \$ 0.30  | \$ 0.30  | Y   |                                     | C           |
| Community Organisations   | pp      | \$ 0.20  | \$ 0.20  | Y   |                                     | C           |
| Colour  | pp      | \$ 2.60  | \$ 2.70  | Y   |                                     | C           |
| A3  | pp      | \$ 0.80  | \$ 0.80  | Y   |                                     | C           |
| Double sided  |         | \$ 0.80  | \$ 0.80  | Y   |                                     | C           |
| Own paper supplied  | pp      | \$ 0.20  | \$ 0.20  | Y   |                                     | C           |
| 10 sheets or more   | pp      | \$ 0.30  | \$ 0.30  | Y   |                                     | C           |
| Community Organisations   | pp      | \$ 0.20  | \$ 0.20  | Y   |                                     | C           |
| Colour  | pp      | \$ 5.30  | \$ 5.50  | Y   |                                     | C           |
| <b>Plan Printing:</b>   |         |          |          |     |                                     |             |
| Precut Sheets A1  |         | \$ 11.60 | \$ 12.00 | Y   |                                     | C           |
| Precut Sheets A0  |         | \$ 15.20 | \$ 15.70 | Y   |                                     | C           |

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| Type of Charge  | AMOUNT   |          | GST | Head of Power | Reg/Com |
|---|----------|----------|-----|---------------|---------|
|   | 11/12    | 12/13    |     |               |         |
| <b>Rentals</b>  |          |          |     |               |         |
| <b>Community Housing</b>  |          |          |     |               |         |
| <b>Murgon - Jefferies Street Units</b>  |          |          |     |               |         |
| % of weekly household assessable income                                       | 30%      | 30%      |     |               |         |
| Pursuant to Community Housing Ready Reckoner                                  |          |          |     |               |         |
| <b>Murgon - Wright Way Units</b>  |          |          |     |               |         |
| % of weekly household assessable income                                       | 30%      | 30%      |     |               |         |
| Pursuant to Community Housing Ready Reckoner                                  |          |          |     |               |         |
| <b>Nanango - Appin Place</b>  |          |          |     |               |         |
| Standard Units  | \$ 140   | \$ 140   | Y   |               | C       |
| Main Unit   | \$ 180   | \$ 180   | Y   |               | C       |
| <b>Nanango - Brighthaven</b>  |          |          |     |               |         |
| Units 1 - 10  | \$ 112   | \$ 112   | Y   |               | C       |
| <b>Nanango - Drayton Villas</b>   |          |          |     |               |         |
| Minimum Standard Unit   | \$ 160   | \$ 160   | Y   |               | C       |
| Minimum Extended Unit   | \$ 180   | \$ 180   | Y   |               | C       |
| <b>Nanango - Scotthaven</b>   |          |          |     |               |         |
| Units 1 - 4   | \$ 120   | \$ 120   | Y   |               | C       |
| <b>Council Housing</b>  |          |          |     |               |         |
| <b>Murgon</b>   |          |          |     |               |         |
| Goodchild Drive   | \$ 254   | \$ 254   | Y   |               | C       |
| Macalister Street House   | \$ 190   | \$ 190   | Y   |               | C       |
| Tiernan Terrace   | \$ 254   | \$ 254   | Y   |               | C       |
| <b>Nanango</b>  |          |          |     |               |         |
| Pioneer Cottage   | CMV      | CMV      |     |               |         |
| Bunker Avenue (Staff accommodation as per contract) #                         | Contract | Contract |     |               |         |
| Hunter Street (Staff accommodation as per contract) #                         | Contract | Contract |     |               |         |
| Brisbane Street   | CMV      | CMV      |     |               |         |
| # If contracts cease - fees will be set at current market rental values (CMV) |          |          |     |               |         |

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| Type of Charge   |        | AMOUNT    |           | GST | Head of Power | Reg/<br>Com |
|--|--------|-----------|-----------|-----|---------------|-------------|
|  |        | 11/12     | 12/13     |     |               |             |
| <b>Saleyards/Dips</b>  |        |           |           |     |               |             |
| <b>Agents Licence Fee</b>  |        |           |           |     |               |             |
| Per Annum - combined Agents  |        | \$ 3,810  | \$ 4,000  | Y   |               | C           |
| Licence fee for Specialty Sales (1 or 2 day sale)                                  |        | \$ 1,050  | \$ 1,100  | Y   |               | C           |
| Annual Charge - Porters Transport  |        | \$ 3,180  | No Charge | Y   |               | C           |
| <b>Livestock Selling Fees</b>  |        |           |           |     |               |             |
| Liveweight Sale (Weighing & Yard due fee)  | / head | \$ 4.80   | \$ 5.40   | Y   |               | C           |
| Open Auction Sale (Yard due fee only)  | / head | \$ 3.40   | \$ 3.60   | Y   |               | C           |
| Cattle sold per head at sales other than store, liveweight & stud sales            | / head | \$ 1.50   | \$ 1.60   | Y   |               | C           |
| Agents Licence and Scale Fee   | / head | \$ 1.50   | \$ 1.60   | Y   |               | C           |
| Pigs, Sheep, Goats, Chickens, Llamas sold  | / head | \$ 1.50   | \$ 1.60   | Y   |               | C           |
| Horses and Buffalo   | / head | \$ 6.80   | \$ 7.20   | Y   |               | C           |
| Calves sold  | / head | \$ 1.00   | \$ 1.10   | Y   |               | C           |
| Cattle sold at open auction and privately weighed on completion of sale            | /head  | \$ 2.90   | \$ 3.10   | Y   |               | C           |
| <b>Stud Selling Fees</b>   |        |           |           |     |               |             |
| Open Auction Sale Ring Use   | head   | \$ 24.20  | \$ 25.50  | Y   |               | C           |
| Open Auction Sale (Yard use fee only)  |        | \$ 3.40   | \$ 3.60   | Y   |               | C           |
| <b>Hay Feeders</b>   |        |           |           |     |               |             |
| Hire of Hay Feeders - per pen per day  |        | \$ 7.10   | \$ 8.00   | Y   |               | C           |
| <b>Consignment Fee for Cattle</b>  |        |           |           |     |               |             |
| Consignment Fee 1st day (yard due, use of ramp, mob base transfer)                 | /head  | \$ 2.10   | \$ 2.20   | Y   |               | C           |
| Consignment Holding Fee 2nd Day and thereafter (yard use)                          |        |           | \$ 1.00   | Y   |               | C           |
| Mob Based Transfers  |        |           | \$ 1.50   | Y   |               | C           |
| <b>Cleaning of Other Areas</b>   |        |           |           |     |               |             |
| Cleaning of Agents Room and Toilets after additional specialty sales               | /event | \$ 195.00 | \$ 205.00 | Y   |               | C           |
| <b>Cleaning of Yards</b>   |        |           |           |     |               |             |
| Cattle yards   | /pen   | \$ 66.00  | \$ 70.00  | Y   |               | C           |
| <b>National Livestock Identification Scheme (NLIS)</b>                             |        |           |           |     |               |             |
| Saleyard NLIS devices replacement  |        | \$ 12.80  | \$ 15.50  | Y   |               | C           |
| Agent fee for hire of NLIS Scanner 4217 prior to sales                             | /head  | \$ 1.10   | \$ 1.20   | Y   |               | C           |
| <b>Removal and Disposal</b>  |        |           |           |     |               |             |
| Removal and Disposal of Dead Animal  |        | \$ 200.00 | \$ 220.00 | Y   |               | C           |
| <b>Weighing Fees</b>   |        |           |           |     |               |             |
| <b>Other than at Cattle Liveweight Sales</b>                                       |        |           |           |     |               |             |
| Minimum Fee - 1 to 20 head   |        | \$ 30.00  | \$ 31.50  | Y   |               | C           |
| Weighed per head - Over 20 head  |        | \$ 1.50   | \$ 1.60   | Y   |               | C           |
| <b>Inspections Fees - Weekdays</b>   |        |           |           |     |               |             |
| Inspection Fee per hour  |        | \$ 113.80 | \$ 120.00 | Y   |               | C           |
| Minimum charge of 15mins   |        | \$ 28.50  | \$ 30.00  | Y   |               | C           |
| Off Site Inspections - travel time cost per kilometre travelled                    |        |           | \$ 0.90   |     |               |             |
| <b>On Property Inspections (properties in the infected area during bus. hours)</b> |        |           |           |     |               |             |
| Per hour   |        | \$ 113.80 | \$ 113.80 | Y   |               | C           |
| Minimum charge of 15mins   |        | \$ 28.50  | \$ 30.00  | Y   |               | C           |
| <b>Inspection Fees - Out of hours/Weekends/Public Holidays</b>                     |        |           |           |     |               |             |

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| Type of Charge  | AMOUNT    |           | GST | Head of Power | Reg/<br>Com |
|---|-----------|-----------|-----|---------------|-------------|
|   | 11/12     | 12/13     |     |               |             |
| <b>Saleyards/Dips</b>   |           |           |     |               |             |
| Minimum charge of 1hour   | \$ 227.60 | \$ 240.00 | Y   |               | C           |
| Callout Fee   | \$ 81.50  | \$ 90.00  | Y   |               | C           |
| Off Site Inspections - travel time cost per kilometre travelled |           | \$ 0.90   | Y   |               | C           |
| <b>Dipping Fees</b>   |           |           |     |               |             |
| Dipping Fees  | \$ 2.10   | \$ 2.20   | Y   |               | C           |
| Travel Time Cost per kilometre travelled                        |           |           | Y   |               | C           |
| <b>Spraying Fees</b>  |           |           |     |               |             |
| Per animal  | \$ 4.50   | \$ 4.80   | Y   |               | C           |
| Minimum Fee   | \$ 12.90  | \$ 13.60  | Y   |               | C           |
|   |           |           |     |               |             |
|   |           |           |     |               |             |

Updated 4/06/2012

| Type of Charge  | AMOUNT |           | GST       | Head of Power | Reg/<br>Com |
|---|--------|-----------|-----------|---------------|-------------|
|   | 11/12  | 12/13     |           |               |             |
| <b>Sand and Gravel</b>  |        |           |           |               |             |
| <b>Crushed Metal</b>  |        |           |           |               |             |
| <b>Screenings and Crusher Dust</b>  |        |           |           |               |             |
| <b>Ex KSC Yards - Delivered to Kingaroy - Private</b>   |        |           |           |               |             |
| 6mm Screenings  | /m3    | \$ 56.50  | \$ 56.50  | Y             | C           |
| 10mm Screenings   | /m3    | \$ 54.00  | \$ 54.00  | Y             | C           |
| 16mm Screenings   | /m3    | \$ 53.00  | \$ 53.00  | Y             | C           |
| Fine Crusher Dust   | /m3    | \$ 38.00  | \$ 38.00  | Y             | C           |
| (Add 35c per m3/km when delivered past Kingaroy) (Includes 12.5% Stores Oncost)                                     |        |           |           |               |             |
| <b>Ex Wondai</b>  |        |           |           |               |             |
| 6mm Screenings  | /m3    | \$ 23.21  | \$ 23.21  | Y             | C           |
| 10mm Screenings   | /m3    | \$ 40.09  | \$ 40.09  | Y             | C           |
| 16mm Screenings   | /m3    | \$ 40.09  | \$ 40.09  | Y             | C           |
| 38mm Screenings   | /m3    | \$ 35.74  | \$ 35.74  | Y             | C           |
| Fine Crusher Dust   | /m3    | \$ 20.72  | \$ 20.72  | Y             | C           |
| Gravel  | /m3    | \$ 24.55  | \$ 24.55  | Y             | C           |
| Sand  | /m3    | \$ 40.09  | \$ 40.09  | Y             | C           |
| Premix Aggregate  | /m3    | \$ 94.69  | \$ 94.69  | Y             | C           |
| Deco  | /m3    | \$ 16.99  | \$ 16.99  | Y             | C           |
| <b>Ex Proston</b>   |        |           |           |               |             |
| 6mm Screenings  | /m3    | \$ 47.03  | \$ 47.03  | Y             | C           |
| 10mm Screenings   | /m3    | \$ 65.16  | \$ 65.16  | Y             | C           |
| 16mm Screenings   | /m3    | \$ 65.16  | \$ 65.16  | Y             | C           |
| 38mm Screenings   | /m3    | \$ 59.57  | \$ 59.57  | Y             | C           |
| Fine Crusher Dust   | /m3    | \$ 43.93  | \$ 43.93  | Y             | C           |
| Gravel  | /m3    | \$ 48.28  | \$ 48.28  | Y             | C           |
| Sand  | /m3    | \$ 63.40  | \$ 63.40  | Y             | C           |
| Premix Aggregate  | /m3    | \$ 113.96 | \$ 113.96 | Y             | C           |
| Deco  | /m3    | \$ 32.63  | \$ 32.63  | Y             | C           |
| <b>Gravel Etc</b>   |        |           |           |               |             |
| <b>Fill Material from Pits (low standard gravel - high clay content)</b>  |        |           |           |               |             |
| Picked up by self and loaded by Council   | /m3    | \$ 7.56   | \$ 7.56   | Y             | C           |
| <b>From Country Pits</b>  |        |           |           |               |             |
| <b>Standard Gravel</b>  |        |           |           |               |             |
| Delivered by Council (Plus 35c per m3/km) (when carting)  | /m3    | \$ 25.07  | \$ 25.07  | Y             | C           |
| Picked up by self & loaded by Council   | /m3    | \$ 15.02  | \$ 15.02  | Y             | C           |
| <b>Base Course Gravel</b>   |        |           |           |               |             |
| Picked up by self & loaded by Council (tested) (when available)   | /m3    | \$ 31.39  | \$ 31.39  | Y             | C           |
| Top Soil  | /m3    | \$ 6.32   | \$ 6.32   | Y             | C           |
| Topsoil won for private or commercial purposes - NOT PERMITTED  |        |           |           |               |             |
| Note: Private persons are permitted to load gravel from Council pits only under supervision satisfactory to Council |        |           |           |               |             |

Updated 4/06/2012

| Type of Charge   | AMOUNT |          | GST      | Head of Power | Reg/<br>Com |
|--|--------|----------|----------|---------------|-------------|
|  | 11/12  | 12/13    |          |               |             |
| <b>Sand and Gravel</b>   |        |          |          |               |             |
| <b>From Dump Pit (Carroll's)</b>   |        |          |          |               |             |
| <b>Standard Gravel</b>   |        |          |          |               |             |
| Delivered by Council (when carting)  | /m3    | \$ 25.07 | \$ 25.07 | Y             | C           |
| Picked up by self & loaded by Council  | /m3    | \$ 15.02 | \$ 15.02 | Y             | C           |
| Bulk Gravel purchases over 2000m3 per order loaded by Council at a minimum rate of 300 cubic metres per day                | /m3    | \$ 12.43 | \$ 12.43 | Y             | C           |
| <b>Base Course Gravel</b>  |        |          |          |               |             |
| Picked up by self & loaded by Council (tested)   | /m3    | \$ 31.39 | \$ 31.39 | Y             | C           |
| Delivered by Council from Depot (Include Load Charge)  | /m3    | \$ 34.50 | \$ 34.50 | Y             | C           |
| <b>Top Soil</b>  | /m3    | \$ 6.32  | \$ 6.32  | Y             | C           |
| Topsoil won for private or commercial purposes - NOT PERMITTED   |        |          |          |               |             |
| <b>Note: Private persons are permitted to load gravel from Council pits only under supervision satisfactory to Council</b> |        |          |          |               |             |
|  |        |          |          |               |             |
| <b>Sand (Delivered Ex Council Depot - In Kingaroy)</b>   |        |          |          |               |             |
| No 1 Sand  | /m3    | \$ 35.12 | \$ 35.12 | Y             | C           |
| No 2 Sand (Loam)   | /m3    | \$ 41.34 | \$ 41.34 | Y             | C           |
| Delivery 35c per m3/km if outside Kingaroy   |        |          |          |               |             |
|  |        |          |          |               |             |
| <b>Spoil</b>   |        |          |          |               |             |
| Town Streets (during construction and if available) (Plus 35c per m3/km)   | /m3    | \$ 7.56  | \$ 7.56  | Y             | C           |
| Picked up from job by self   | /m3    | \$ 3.21  | \$ 3.21  | Y             | C           |
| Loading Charge (if not delivered by Council)   | /m3    | \$ 7.56  | \$ 7.56  | Y             | C           |

Updated 4/06/2012

| Type of Charge   | AMOUNT   |          | GST     | Head of Power                       | Reg/Com |
|--|----------|----------|---------|-------------------------------------|---------|
|  | 11/12    | 12/13    |         |                                     |         |
| <b>Roads</b>   |          |          |         |                                     |         |
| <b>Banners Across Roads:</b>   |          |          |         |                                     |         |
| Use of Banner Poles  | \$ 190   | \$ 197   | N       | Local Government Act 2009 S97(2)(a) | R       |
| <b>Permits:</b>  |          |          |         |                                     |         |
| Blasting   | \$ 38    | \$ 39    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Awnings and Balconies over Roads   | \$ 38    | \$ 39    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Breaking up of Road Surface  | \$ 38    | \$ 39    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Building Materials Placed on Road  | \$ 38    | \$ 39    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Licensed Gates - application fee   | \$ 65    | \$ 67    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Licensed Grids - application fee   | \$ 65    | \$ 67    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Scaffolding  | \$ 38    | \$ 39    | N       | Local Government Act 2009 S97(2)(a) | R       |
| Car Park Bays - per Day  | \$ 9     | \$ 9     | N       | Local Government Act 2009 S97(2)(a) | R       |
| <b>Pipes Across Gazetted Roads:</b>  |          |          |         |                                     |         |
| Application Fee  | \$ 125   | \$ 129   | N       | Local Government Act 2009 S97(2)(a) | R       |
| Sealing of trench backfilled by others   | \$ 190   | \$ 197   | Y       |                                     | C       |
| <b>Marker Posts (complete):</b>  |          |          |         |                                     |         |
| Each   | \$ 50    | \$ 52    | Y       |                                     | C       |
| <b>Complete Repairs</b>  |          |          |         |                                     |         |
| Estimated cost for Council to supply, lay & backfill enveloping pipe (Actual Cost to be charged)   |          | At Cost  | At Cost | Y                                   | C       |
| <b>Removal Bond</b>  |          |          |         |                                     |         |
| For movements into, out of, or within the South Burnett Regional Council<br>(When damage occurs to Council roads cost of repairs to be deducted from the bond) | \$ 1,130 | \$ 1,170 | N       | Local Government Act 2009 S97(2)(a) | R       |
| <b>Rural Property Number</b>   |          |          |         |                                     |         |
| for Premises other than Dwellings  | \$ 94    | \$ 97    | Y       |                                     | C       |
| Rural Numbers - each cap   | \$ 5     | \$ 5     | Y       |                                     | C       |
| Rural Numbers - each number  | \$ 6.50  | \$ 7     | Y       |                                     | C       |
| Rural Numbers - each post  | \$ 11.30 | \$ 12    | Y       |                                     | C       |

Updated 4/06/2012

| Type of Charge  |                  | AMOUNT   |          | GST | Head of Power | Reg/Com |
|---|------------------|----------|----------|-----|---------------|---------|
|   |                  | 11/12    | 12/13    |     |               |         |
| <b>Private Works</b>  |                  |          |          |     |               |         |
| <b>Entrances</b>  |                  |          |          |     |               |         |
| <b>Break Existing kerb &amp; install new entrance</b>   | /m               |          |          |     |               |         |
| Residential (NB Standard Length - 4.2 m) - At cost plus Administration and markup                 |                  | \$ 250   | \$ 250   | Y   |               | C       |
| Industrial  |                  | \$ 440   | \$ 440   | Y   |               | C       |
| <b>Install entrance when laying new kerb &amp; channel</b>  | /m               | \$ 190   | \$ 190   | Y   |               | C       |
| <b>Piped Entrance (inc heads)- 375mm x 4.88m</b>  |                  | \$ 2,510 | \$ 2,510 | Y   |               | C       |
| Extra Width   | /m               | \$ 380   | \$ 380   | Y   |               | C       |
| <b>Piped Entrance (inc heads)- 450mm x 4.88m</b>  |                  | \$ 3,135 | \$ 3,135 | Y   |               | C       |
| Extra Width   | /m               | \$ 440   | \$ 440   | Y   |               | C       |
| <b>Concrete Invert (Actual Cost to be charged) Deposit</b>  |                  | \$ 2,760 | \$ 2,760 | Y   |               | C       |
| <b>Asphalt Ramp (in front of layback kerbing)</b>   |                  | \$ 380   | \$ 380   | Y   |               | C       |
| <b>Location of Council Services (for Telecommunications Contractor)</b>                           |                  |          |          |     |               |         |
|   | Call out         | \$ 95    | \$ 95    | Y   |               | C       |
|   | + per 15 minutes | \$ 32    | \$ 32    | Y   |               | C       |
| <b>Mowing</b>   |                  |          |          |     |               |         |
| <b>Slashing of Allotments (1/4 acre or 1/4 hour) - At cost plus Administration</b>                |                  | \$ 57    | \$ 57    | Y   |               | C       |
| <b>Slashing and Burning off of Private Land - up to &gt;1100sqm - At cost plus Administration</b> | / hr min 1 hr    | \$ 112   | \$ 112   | Y   |               | C       |
| <b>Slashing and Burning off of Private Land - up to &lt;1100sqm - At cost plus administration</b> | per hr min 1 hr  | \$ 112   | \$ 112   | Y   |               | C       |
| <b>Where the owner enters an ongoing agreement &lt;1000sqm - At cost plus administration</b>      | per hr min 1 hr  | \$ 97    | \$ 97    | Y   |               | C       |

Updated 4/06/2012

| Type of Charge   | AMOUNT    |           | GST   | Head of Power                         | Reg/Com                               |
|--|-----------|-----------|-------|---------------------------------------|---------------------------------------|
|  | 11/12     | 12/13     |       |                                       |                                       |
| <b>Subdivision - Engineering</b>   |           |           |       |                                       |                                       |
| 1. Inspection of construction when design carried out by others  |           |           |       |                                       |                                       |
| Up to \$200,000  | +2.2%     | +2.2%     | Y     |                                       | C                                     |
| \$200,000 - \$500,000  |           |           | Y     |                                       | C                                     |
| + % of construction cost between \$200,000 - \$500,000   | +1.65%    | +1.65%    | Y     |                                       | C                                     |
| Over \$500,000   |           |           | Y     |                                       | C                                     |
| + % of construction cost over \$500,000  | +1.1%     | +1.1%     | Y     |                                       | C                                     |
| Over \$1,000,000   |           |           |       |                                       |                                       |
| + % of construction cost over \$1,000,000  | +0.55%    | +0.55%    | Y     |                                       | C                                     |
| 2. Inspection of construction when design carried out by others and supervised and certified by Consulting Engineers   | +5.5%     | +5.5%     | Y     |                                       | C                                     |
| 3. Design, preparation of estimate and supervision of engineering works, when carried out by Council % of estimated cost   | +9.9%     | +9.9%     | Y     |                                       | C                                     |
| 4. Design and preparation of estimate % of estimated cost  | +7.7%     | +7.7%     | Y     |                                       | C                                     |
| 5. Preparation of estimate only, where Schedule of Quantities submitted by others % of estimated cost  | +5.5%     | +5.5%     | Y     |                                       | C                                     |
| 6. Supervision of construction works, when designed by others  |           |           |       |                                       |                                       |
| + % of estimated cost  | +3.85%    | +3.85%    | Y     |                                       | C                                     |
| 7. Where a NATA Certified Testing Authority is used for testing of water and sewerage mains the total fee shall be reduced by 15%  | -15%      | -15%      | Y     |                                       | C                                     |
| 8. Reinspection Fee where first or subsequent inspections have failed  | 184.00    | \$ 190.00 | Y     |                                       | C                                     |
| <b>Scrutiny of Submitted Engineering Plans</b>   |           |           |       |                                       |                                       |
| % of estimated cost  |           | +1.1%     | +1.1% | N                                     | Local Government Act 2009 S97(2)(a) R |
| Min  | \$ 315.00 | \$ 350.00 | N     | Local Government Act 2009 S97(2)(a) R |                                       |
| <b>Notes:</b>  |           |           |       |                                       |                                       |
| 1. When Council refuses a subdivision application and the applicant desires to submit a revised design, then Council allows a 50% reduction in fees, subject to the following conditions:-   |           |           |       |                                       |                                       |
| (i) The minimum charge is still to apply;  |           |           |       |                                       |                                       |
| (ii) A fresh application form must be completed;   |           |           |       |                                       |                                       |
| (iii) The application must be on behalf of the same owner;   |           |           |       |                                       |                                       |
| (iv) The revised design must be submitted within 12 months of the refusal;   |           |           |       |                                       |                                       |
| (v) Normally it will be a revision of the internal design only;  |           |           |       |                                       |                                       |
| (vi) The required period for assessment of applications will still apply.  |           |           |       |                                       |                                       |
| 2. That when an application is refused because of the non-payment of rates and a fresh application is submitted a 50% reduction in fees will be allowed, subject to the following conditions |           |           |       |                                       |                                       |
| (i) An application form only is to be submitted.   |           |           |       |                                       |                                       |
| (ii) The application must be on behalf of the same owner   |           |           |       |                                       |                                       |
| (iii) The fresh application form is to be submitted within 12 months of the refusal.   |           |           |       |                                       |                                       |
| (iv) The minimum charge is still to apply.   |           |           |       |                                       |                                       |
| (v) If any amendment of the application is desired, it does not qualify under this policy  |           |           |       |                                       |                                       |
| 3. Refund of Application Fees when an Application is withdrawn   |           |           |       |                                       |                                       |
| (i) Application submitted and preliminary clerical work completed  |           |           |       |                                       |                                       |
| (ii) Application advertised and placed on public display   |           |           |       |                                       |                                       |
| (iii) Site inspected and department reports prepared   |           |           |       |                                       |                                       |
| (iv) Meeting report completed, prior to Council meeting  |           |           |       |                                       |                                       |
| (v) After Council consideration  |           |           |       |                                       |                                       |

Updated 4/06/2012

| Type of Charge  | AMOUNT        |           | GST | Head of Power | Reg/<br>Com |
|---|---------------|-----------|-----|---------------|-------------|
|   | 11/12         | 12/13     |     |               |             |
| <b>Soil Laboratory Testing</b>  |               |           |     |               |             |
| <b>Aggregate Sampling</b>   |               |           |     |               |             |
| Sampling of Aggregate   | /hr \$ 70     | \$ 70     | Y   |               | C           |
| Flakiness Index (including ALD, Particle Size Distribution)                             | \$ 168        | \$ 168    | Y   |               | C           |
| Degradation Test  |               | \$ 220    | Y   |               | C           |
| Weak Particles  |               | \$ 70     | Y   |               | C           |
| Crushed Particles   |               | \$ 70     | Y   |               | C           |
| Degree Precoat  |               | \$ 70     | Y   |               | C           |
| 10% Fines Wet/Dry Variation   |               | \$ 504    | Y   |               | C           |
| Sand, Silt Clay Content   |               | \$ 50     | Y   |               | C           |
| Loose Density   |               | \$ 50     | Y   |               | C           |
|   |               |           |     |               |             |
| <b>CBR Testing</b>  |               |           |     |               |             |
| <b>CBR (5 points)</b>   |               |           |     |               |             |
| Unsoaked  | \$ 430        | \$ 430    | Y   |               | C           |
| Soaked  | \$ 430        | \$ 430    | Y   |               | C           |
| Insitu CBR Test (DCP)   | /hr \$ 70     | \$ 70     | Y   |               | C           |
| <b>CBR (1 points)</b>   |               |           |     |               |             |
| Unsoaked  | \$ 252        | \$ 252    | Y   |               | C           |
| Soaked  | \$ 252        | \$ 252    | Y   |               | C           |
|   |               |           |     |               |             |
| <b>Compaction Testing</b>   |               |           |     |               |             |
| <b>Conventional</b>   |               |           |     |               |             |
| <b>Dry Density - Moisture Relationship (MDR)</b>  |               |           |     |               |             |
| Large Mould MDR   | \$ 170        | \$ 170    | Y   |               | C           |
| Small Mould MDR   | \$ 130        | \$ 130    | Y   |               | C           |
| <b>Field Density (Sand Replacement)</b>   |               |           |     |               |             |
| Less than 5 density tests   | \$ 78         | \$ 78     | Y   |               | C           |
| 5 or more density tests   | \$ 78         | \$ 78     | Y   |               | C           |
|   |               |           |     |               |             |
| <b>Concrete Testing</b>   |               |           |     |               |             |
| <b>Slump Test</b>   |               |           |     |               |             |
| 0-25 Tests  | /month \$ 25  | \$ 25     | Y   |               | C           |
| <b>Making Cylinders and Curing (each cylinder) (includes 1 Slump test per set of 3)</b> |               |           |     |               |             |
| Set of 3  | /month \$ 165 | \$ 165    | Y   |               | C           |
| Cast and Cure Extra cost  | /month \$ 25  | \$ 25     | Y   |               | C           |
| Unconfined Compressive Strength (UCS)   |               | \$ 336    |     |               |             |
|   |               |           |     |               |             |
| <b>Compressive Strength Tests (each cylinder)</b>                                       |               |           |     |               |             |
| 0-25 Tests  | /month \$ 25  | \$ 25     | Y   |               | C           |
|   |               |           |     |               |             |
| <b>Nuclear Meter Testing (NATA certified)</b>   |               |           |     |               |             |
| Field Dry Density - Moisture Content each   | \$ 41         | \$ 41     | Y   |               | C           |
|   |               |           |     |               |             |
| <b>Soil Testing: Per Test</b>   |               |           |     |               |             |
| <b>Moisture Content</b>   | \$ 28         | \$ 28     | Y   |               | C           |
| <b>Sieve Analysis</b>   |               |           |     |               |             |
| Particle Size Distribution (PSD) Dry/Wet  | \$ 127        | \$ 127    | Y   |               | C           |
| Particle Size Distribution (PSD) Less than 5 sieves                                     | \$ 85         | \$ 85     | Y   |               | C           |
| <b>Atterberg Limits</b>   |               |           |     |               |             |
| 5 points (includes Liquid Limit, Linear shrinkage and plastic index)                    | \$ 185        | \$ 185    | Y   |               | C           |
| 1 point (includes Includes Liquid Limit, Linear shrinkage and plastic index)            | \$ 88         | \$ 88     | Y   |               | C           |
| <b>Linear Shrinkage</b>   | \$ 40         | \$ 40     | Y   |               | C           |
| <b>Discount for bulk customers - soil testing only</b>                                  | UP TO 20%     | UP TO 20% |     |               |             |

Updated 4/06/2012



| Type of Charge  | AMOUNT |       | GST   | Head of Power | Reg/<br>Com |
|---|--------|-------|-------|---------------|-------------|
|   | 11/12  | 12/13 |       |               |             |
| <b>Soil Laboratory Testing</b>  |        |       |       |               |             |
| <b>Aggregate Sampling</b>   |        |       |       |               |             |
| <b>Standard Fees</b>  |        |       |       |               |             |
| <b>Hourly Travel Rate</b>   | /hr    | \$ 88 | \$ 88 | Y             | C           |
| <b>Notes</b>  |        |       |       |               |             |
| 1. Costs include travel of up to 10km radius of Kingaroy, otherwise travel charges apply  |        |       |       |               |             |
| 2. A wait time of 15 minutes per job after which hourly rate charged at 15 minute intervals   |        |       |       |               |             |
| 3. If a sample is to be sent to another Laboratory, cartage shall be added.   |        |       |       |               |             |
| 4. Any tests not listed but able to be undertaken by the Soils Laboratory shall be charged at the hourly rate   |        |       |       |               |             |
| 5. The Soils Laboratory hours of operation are 6.30 am to 3.30 pm Monday to Friday. Testing outside of these hours will attract overtime rates                              |        |       |       |               |             |
| 6. When Soil Tester is undertaking a large volume of testing for a single client a lower charge out rate may be negotiated if in agreement with the Chief Executive Officer |        |       |       |               |             |
| 7. Call fee of half an hour applies if job cancelled and not notified plus travel costs where applicable  |        |       |       |               |             |

Updated 4/06/2012

| Type of Charge  | AMOUNT<br>11/12 | AMOUNT<br>12/13 | GST | Head of Power                               | Reg/<br>Com |
|---|-----------------|-----------------|-----|---|-------------|
| <b>Searches</b>   |                 |                 |     |   |             |
| <b>Building Searches</b>  |                 |                 |     |   |             |
| Building Property Search  | \$ 260          | \$ 280          | N   | Local Government Act S262(3)(c)             | R           |
| Building Records Search   | \$ 150          | \$ 161          | N   | Local Government Act S262(3)(c)             | R           |
| Urgent Building Records Search  | \$ 225          | \$ 242          | N   | Local Government Act S262(3)(c)             | R           |
| Copy of Building Plans  | \$ 150          | \$ 161          | N   | Sustainable Planning Act 2009<br>S729(1)(i) | R           |
| <b>Cemetery Search</b>  |                 |                 |     |   |             |
| Standard Search (over 6 names)  | At Cost         | At Cost         | Y   |   | C           |
| <b>Environmental Health Licences</b>  |                 |                 |     |   |             |
| <b>Special Inspection (eg Compliance Search)</b>  |                 |                 |     |   |             |
| To undertake inspection of any licensed premises and requires a written report  | \$ 275          | \$ 312          | Y   |   | C           |
| The Application fee for all Environmental Health Licences/ Permits includes the Assessment Fee and the balance of the Licencing period.   |                 |                 |     |   |             |
| If a new application is received in the last 3 months of the licencing period the approval shall be issued to the common due date in the following financial year.                                    |                 |                 |     |   |             |
| Health Records Search   | \$ 29           | \$ 33           | Y   |   | C           |
| <b>Noxious Weeds - Property Inspection</b>  | \$ 152          | \$ 164          | N   | Local Government Act 2009 S97(2)(a)         | R           |
| <b>Rate /Property Searches</b>  |                 |                 |     |   |             |
| Short Search  | \$ 70           | \$ 70           | N   | Local Government Act 2009 S97(2)(c)         | R           |
| Full Search   | \$ 125          | \$ 125          | N   | Local Government Act 2009 S97(2)(c)         | R           |
| Urgent Search (Less than 48 hrs from receipt of request)  | \$ 180          | \$ 180          | N   | Local Government Act 2009 S97(2)(c)         | R           |
| Property Archive Search/Miscellaneous Administration Fee / hr   |                 |                 | Y   |   | C           |
| Property Archive Search/Miscellaneous Administration Fee - if less than 1/2 hour  |                 |                 | Y   |   | C           |
| <b>Note:</b>  |                 |                 |     |   |             |
| <i>(i) The owner (or his Agent authorised in writing) may inspect the Rate Book in respect of land of which he is the owner, lessee, or occupier, and/or land adjoining there to, without charge.</i> |                 |                 |     |   |             |
| <i>(ii) Rate information is not to be given by telephone.</i>   |                 |                 |     |   |             |
| <b>Special Water Meter Reading</b>  | \$ 62           | \$ 66           | N   | Local Government Act 2009 S97(2)(c)         | R           |
| <b>Planning Searches</b>  |                 |                 |     |   |             |
| Limited Planning Certificate  | \$ 105          | \$ 124          | N   | Sustainable Planning Act 2009 S737(2)       | R           |
| Standard Planning Certificate   | \$ 310          | \$ 365          | N   | Sustainable Planning Act 2009 S737(2)       | R           |
| Full Planning Certificate   | \$ 620          | \$ 730          | N   | Sustainable Planning Act 2009 S737(2)       | R           |
| <b>Plumbing Search</b>  |                 |                 |     |   |             |
| House drainage plans within the property (Owner/Private Certifier Info Request)   | \$ 35           | \$ 38           | N   | Plumbing & Drainage Act 2002<br>S145(3)(b)  | R           |

Updated 4/06/2012

| Type of Charge  | AMOUNT         |         | GST | Head of Power | Reg/<br>Com |
|---|----------------|---------|-----|---------------|-------------|
|   | 11/12          | 12/13   |     |               |             |
| <b>Swimming Pool</b>  |                |         |     |               |             |
| <b>Admission Charges -Kingaroy, Nanango and Murgon</b>                              |                |         |     |               |             |
| Children - per head (specifies 2-16)  | \$ 2.40        | \$ 2.50 | Y   |               | C           |
| Adults - per head   | \$ 3.00        | \$ 3.20 | Y   |               | C           |
| Senior Card Holders   | \$ 2.40        | \$ 2.50 | Y   |               | C           |
| Non swimmers/parent accompanying children   | NIL            | NIL     |     |               |             |
| Private Hire/hour   | /lane/hr \$ 65 | \$ 70   | Y   |               | C           |
| School Swimming Carnival  | /school \$ 315 | \$ 330  | Y   |               | C           |
| Lessons -plus training cost per lesson  |                | \$ 1    | Y   |               | C           |
| Lane hire (all people) (+appropriate entry fee)                                     | /lane \$ 12    | \$ 13   | Y   |               | C           |
| <b>Season Tickets - All Pools - 9mths Sept-May</b>                                  |                |         |     |               |             |
| Children - Per season   | \$ 115         | \$ 120  | Y   |               | C           |
| Adult - Per season  | \$ 140         | \$ 150  | Y   |               | C           |
| Family Season Pass  | \$ 410         | \$ 430  | Y   |               | C           |
| Senior Season Pass  | \$ 115         | \$ 120  | Y   |               | C           |
| Pool/Gym Pass (pool portion of pass only)   | \$ 115         | \$ 120  | Y   |               | C           |
| <b>Season Tickets - All Pools - 11mths Sept-July - Kingaroy, Nanango and Murgon</b> |                |         |     |               |             |
| Children - Per season   | \$ 140         | \$ 150  | Y   |               | C           |
| Adult - Per season  | \$ 180         | \$ 190  | Y   |               | C           |
| Family Season Pass - min 3 people   | \$ 500         | \$ 160  | Y   |               | C           |
| Senior Season Pass  | \$ 140         | \$ 150  | Y   |               | C           |
| Pool/Gym Pass (pool portion of pass only)   | \$ 140         | \$ 150  | Y   |               | C           |
| <b>Admission Charges - **Blackbutt, Wondai and Proston</b>                          |                |         |     |               |             |
| Children - Per head (Blackbutt states 2-16)   | \$ 2.00        | \$ 2.10 | Y   |               | C           |
| Adults - Per head   | \$ 2.50        | \$ 2.60 | Y   |               | C           |
| Non swimmers/parent accompanying children   | NIL            | NIL     | Y   |               | C           |
| Senior Card Holders   | \$ 2.00        | \$ 2.10 | Y   |               | C           |
| Private Hire/hour   | /hour \$ 65    | \$ 70   | Y   |               | C           |
| Lessons -plus training cost per lesson  |                | \$ 1    | Y   |               | C           |
| Lane hire (all people) (+appropriate entry fee)                                     | /lane/hr \$ 9  | \$ 9.50 | Y   |               | C           |
| School Swimming Carnival  | /school \$ 260 | \$ 275  | Y   |               | C           |
| School Lessons  | /studen        |         |     |               |             |
| <b>Season Tickets - 9mths Sept-May - **Blackbutt, Wondai and Proston only</b>       |                |         |     | Y             | C           |
| Children - Per season   | \$ 95          | \$ 100  | Y   |               | C           |
| Adult - Per season  | \$ 116         | \$ 122  | Y   |               | C           |
| Family Season Pass  | \$ 340         | \$ 360  | Y   |               | C           |
| Senior Season Pass  | \$ 95          | \$ 100  | Y   |               | C           |
| Pool/Gym Pass (pool portion of pass only)   | \$ 95          | \$ 100  | Y   |               | C           |
| <i>**Blackbutt fees require additional approval by Blackbutt Pool Committee</i>     |                |         |     |               |             |

Updated 4/06/2012

| Type of Charge   | AMOUNT         |          | GST    | Head of Power                                    | Reg/Com |
|--|----------------|----------|--------|--|---------|
|  | 11/12          | 12/13    |        |  |         |
| <b>Waste Services</b>  |                |          |        |  |         |
| <b>Bin Purchase - Kingaroy</b>   |                |          |        |  |         |
| 240L domestic wheeled container (new - delivered in Kingaroy)  | \$ 106         | \$ 110   | Y      |  | C       |
| 2.0m3 steel wheeled container  | Inc Lid A/Cost | A/Cost   | Y      |  | C       |
| Bulk Bin (10m3, 27m3, etc)   | A/Cost         | A/Cost   | Y      |  | C       |
| <b>Casual Bin Hire (Including Collection) (Special Events Backyard Cleanups) - Kingaroy</b>                |                |          |        |  |         |
| Wheelie Bin per service - each bin (minimum of 10 required in order to be delivered)                       | \$ 11          | \$ 11    | Y      |  | C       |
| 2.0m3 steel wheeled container per service  | \$ 98          | \$ 101   | Y      |  | C       |
| <b>Casual Bin Hire (Including Collection) (Special Events Backyard Cleanups) - Murgon, Nanango, Wondai</b> |                |          |        |  |         |
| Wheelie Bin per service - each bin (minimum of 10 required in order to be delivered)                       | A/Cost         | A/Cost   | Y      |  | C       |
| 2.0m3 steel wheeled container per service  | A/Cost         | A/Cost   | Y      |  | C       |
| <b>Casual Refuse Collection Service (Missed, Additional Services) - Kingaroy</b>                           |                |          |        |  |         |
| Wheelie bin per service  | \$ 50          | \$ 52    | Y      |  | C       |
| Where an additional 240L bin is provided at the time of service  | \$ 15          | \$ 16    | Y      |  | C       |
| 2.0m3 steel wheeled container per service  | \$ 62.50       | \$ 65    | Y      |  | C       |
| <b>Casual Refuse Collection Service (Missed, Additional Services)- Murgon, Nanango, Wondai</b>             |                |          |        |  |         |
| Wheelie bin per service  | A/Cost         | A/Cost   | Y      |  | C       |
| Where an additional 240L bin is provided at the time of service  | A/Cost         | A/Cost   | Y      |  | C       |
| 2.0m3 steel wheeled container per service  | A/Cost         | A/Cost   | Y      |  | C       |
| <b>Collection and Disposal of Dead Animals - Kingaroy Vets</b>   |                |          |        |  |         |
| Small Animals (Cats, dogs etc) per service   | \$ 52.80       | \$ 55    | Y      |  | C       |
| Large Animals (Cattle, horses, cows etc)   | \$ 96          | \$ 99    | Y      |  | C       |
| <b>Disposal of Septic Tank and Grease Trap Waste - Contractor Fee</b>                                      |                |          |        |  |         |
| Annual Fee   | \$ 4,550       | \$ 4,709 | Y      |  | C       |
| <b>Industrial / Commercial Refuse Collection - Nanango</b>   |                |          |        |  |         |
| Wheelie Bin per service  |                |          |        |  |         |
| 2m3 bin per service  | \$ 79.25       | \$ 82    | Y      |  | C       |
| <b>Waste Levy</b>  |                |          |        |  |         |
| Under statutory waste levy effective 1st December 2011, waste levy charges                                 |                |          |        |  |         |
| General Waste (per tonne)  | \$ 42.35       | \$ 44    | N      | Waste Reduction and Recycling Act 2011 - Section | R       |
| Low Hazardous Regulated Waste (per tonne)  | \$ 60.50       | \$ 63    | N      | Waste Reduction and Recycling Act 2011 - Section | R       |
| High Hazardous Regulated Waste (per tonne)   | \$ 181.50      | \$ 188   | N      | Waste Reduction and Recycling Act 2011 - Section | R       |
| <b>Repairs to Wheelie Bins</b>   |                |          |        |  |         |
| Replacement Lid  | \$ 16.25       | \$ 17    | Y      |  | C       |
| Two (2) wheels & axles   | \$ 16.25       | \$ 17    | Y      |  | C       |
| <b>Repairs to Bulk Containers</b>  |                |          |        |  |         |
| Lids   | each           | A/Cost   | A/Cost | Y  | C       |

Updated 4/06/2012

| Type of Charge  | AMOUNT    |          | GST      | Head of Power | Reg/Com |
|---|-----------|----------|----------|---------------|---------|
|   | 11/12     | 12/13    |          |               |         |
| <b>Waste Services</b>   |           |          |          |               |         |
| <b>Tipping Fees - Disposal of Regulated Waste</b>                       |           |          |          |               |         |
| Per cubic metre or part thereof   | \$ 137    | \$ 142   | Y        |               | C       |
| <b>Commercial/Industrial Tipping Fees - Landfills/Transfer Stations</b> |           |          |          |               |         |
| Batteries   | each      | N/C      | N/C      |               |         |
| Waste Oil   | /litre    | N/C      | N/C      |               |         |
| Clean fill  |           | N/C      | N/C      |               |         |
| Light guage metal / car bodies / metal tanks                            |           | N/C      | N/C      |               |         |
| Cardboard and Paper Waste (only able to be recycled at Kingaroy and     |           | N/C      | N/C      | Y             | C       |
| Waste per cubic metre or part thereof                                   | \$ 20.75  | \$ 21    |          |               |         |
| Liquid Paint (per litre) [disposal only available at Kingaroy]          | \$ 7.50   | \$ 8     |          |               |         |
| Truck (compacted waste)   | /m3       | \$ 60.90 | \$ 63    | Y             | C       |
| Truck (uncompacted waste including skips)                               | /m3       | \$ 20.75 | \$ 21    | Y             | C       |
| Waste from outside shire  | /m3       |          | \$ 41.50 | Y             | C       |
| <b>Tyres (whether Commercial or Residential)</b>                        |           |          |          | Y             | C       |
| Tyres - motorbike   | \$ 4.45   | \$ 5     | Y        |               | C       |
| Tyres - car   | \$ 7.50   | \$ 8     | Y        |               | C       |
| Tyres - truck to super single   | \$ 22.00  | \$ 23    | Y        |               | C       |
| Tyres - tractor < 1.5   | \$ 100.00 | \$ 104   | Y        |               | C       |
| Tyres - with rims + base cost   | \$ 0.60   | \$ 1     | Y        |               | C       |
| Other   | A/Cost    | A/Cost   | Y        |               | C       |

Updated 4/06/2012

| Type of Charge                          | AMOUNT         |           | GST | Head of Power | Reg/<br>Com |
|---|----------------|-----------|-----|---------------|-------------|
|   | 11/12          | 12/13     |     |               |             |
| <b>Water - Sales</b>                    |                |           |     |               |             |
| Blackbutt Bulk Nukku Pipeline Water     | per kl \$ 1.05 | \$ 1.12   | N   |               | C           |
| <b>Purchase of Water</b>                |                |           |     |               |             |
| Water from Standpipe Commercial or Coin | per kl \$ 4.00 | \$ 4.26   | N   |               | C           |
| Deposit on Standpipe Key                | \$ 110.00      | \$ 117.15 | N   |               | C           |

Updated 4/06/2012

| Type of Charge   | AMOUNT       |          | GST | Head of Power                       | Reg/Com |
|--|--------------|----------|-----|-------------------------------------|---------|
|  | 11/12        | 12/13    |     |                                     |         |
| <b>Water Supplies</b>  |              |          |     |                                     |         |
| Connection Fees: (Measurements are internal diameter)                                |              |          |     |                                     |         |
| Standard 20mm Service (<30metres)  | \$ 850       | \$ 905   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Standard & Restricted Rural 12mm Service   | \$ 850       | \$ 905   | N   | Local Government Act 2009 S97(2)(e) | R       |
| 25mm Service (includes 25mm meter)(<30metres)  | \$ 1,140     | \$ 1,214 | N   | Local Government Act 2009 S97(2)(e) | R       |
| Multiple Dwelling Units - Connection 25mm (incl. 1 x 20mm meter per unit)(<30metres) | /unit \$ 580 | \$ 618   | N   | Local Government Act 2009 S97(2)(e) | R       |
| 32mm Service (includes 32mm meter) (<30metres)                                       | \$ 2,220     | \$ 2,364 | N   | Local Government Act 2009 S97(2)(e) | R       |
| 40mm and above Service (including meter)   | A/Cost       | A/Cost   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Over 30 metres from Main (All Sizes)   | A/Cost       | A/Cost   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Other Fees:  |              |          |     |                                     |         |
| Disconnection Fee  | \$ 118       | \$ 126   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Inspection of Testable Backflow Prevention Valves                                    | \$ 113       | \$ 120   | N   |                                     | C       |
| Raise Meter Above-Ground   | \$ 123       | \$ 131   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Reconnection Fee (Where old service reused)  | \$ 123       | \$ 131   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Relocate Meter to Other Location   |              |          | N   | Local Government Act 2009 S97(2)(e) | R       |
| Special Water Meter Reading  | \$ 62        | \$ 66    | N   | Local Government Act 2009 S97(2)(e) | R       |
| Testing Meter - Internally   | \$ 77        | \$ 82    | N   | Local Government Act 2009 S97(2)(e) | R       |
| Testing Meter - Externally   | A/Cost       | A/Cost   | N   | Local Government Act 2009 S97(2)(e) | R       |
| Location of Water Mains  | \$ 113       | \$ 120   | N   |                                     | C       |
| Meter Boxes: (PVC)   |              |          |     |                                     |         |
| Existing Connection (To be installed by Council)                                     | \$ 82        | \$ 87    | N   |                                     | C       |

Updated 4/06/2012

| Type of Charge   | AMOUNT       |         | GST | Head of Power                       | Req/<br>Com |
|--|--------------|---------|-----|-------------------------------------|-------------|
|  | 11/12        | 12/13   |     |                                     |             |
| <b>Waste Water</b>   |              |         |     |                                     |             |
| Sewerage Connection  | \$ 465       | \$ 495  | N   | Local Government Act 2009 S97(2)(e) | R           |
| Service Connection - cut into existing main  | At Cost      | At Cost | N   | Local Government Act 2009 S97(2)(e) | R           |
| Service - Other  | At Cost      | At Cost | N   | Local Government Act 2009 S97(2)(e) | R           |
| Location of Services (Water & Sewer)   | \$ 113       | \$ 120  | N   |                                     | C           |
| <b>Water &amp; Wastewater Searches</b>   |              |         |     |                                     |             |
| Requests for Sewer & Water details within property (Sewer Main & Water Main Location Information)          | \$ 43        | \$ 46   | N   | Local Government Act 2009 S97(2)(e) | R           |
| Requests for Sewer & Water details adjacent to the property (Sewer Main & Water Main Location Information) | \$ 43        | \$ 46   | N   | Local Government Act 2009 S97(2)(e) | R           |
| <b>Trade Waste Application Fee</b>   |              |         |     |                                     |             |
| Category 1 licence   | \$ 220       | \$ 234  | N   | Local Government Act 2009 S97(2)(e) | R           |
| Category 2 (minimum \$330 p/a volume cKl)  | \$ 0.80      | \$ 0.85 | N   | Local Government Act 2009 S97(2)(e) | R           |
| Category 3 (minimum \$330 p/a volume cKl)  | \$ 0.80      | \$ 0.85 | N   | Local Government Act 2009 S97(2)(e) | R           |
| BOD5 cKg   | \$ 1.33      | \$ 1.42 | N   | Local Government Act 2009 S97(2)(e) | R           |
| Sus Solids cKg   | \$ 0.80      | \$ 0.85 | N   | Local Government Act 2009 S97(2)(e) | R           |
| Swimming Pool Application Fee  | \$ 145       | \$ 154  | N   | Local Government Act 2009 S97(2)(e) | R           |
| <b>Commercial Food Waste Disposal Units</b>  |              |         |     |                                     |             |
| Licence Fee - (not used in past 8 years)   | At Cost      | At Cost | Y   |                                     |             |
| <b>Miscellaneous Wastewater Fees</b>   |              |         |     |                                     |             |
| Hire of Sewer Camera inc. Staff  | /hour \$ 140 | \$ 149  | Y   |                                     | C           |
| Hire of Sewer Jetter inc. Staff  | /hour \$ 225 | \$ 240  | Y   |                                     | C           |

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| <b>Register of Regulatory and Commercial Charges</b> |  |                   |   |
|--|--|-------------------|---|
| 10.00%   |  |                   |   |
| <b>Glossary</b>                                      |  |                   |   |
| <b>Acts and Regulations</b>                          |  |                   |   |
| BA   | Building Act 1975  |                   |   |
| DGSMR  | Dangerous Goods Safety Management Regulation 2001        |                   |   |
| EPA  | Environmental Protection Act 1994                        |                   |   |
| FA   | Food Act 2006  |                   |   |
| FOI  | Freedom of Information Act 1992                          |                   |   |
| HR   | Health Regulations 1996                                  |                   |   |
| IPA  | Integrated Planning Act 1997                             |                   |   |
| LPA  | Land Protection (Pest & Stock Route Management) Act 2002 |                   |   |
| PDA  | Plumbing & Drainage Act 2002                             |                   |   |
|  |  |                   |   |
| <b>Corporate Program</b>                             |  | <b>Local Laws</b> |   |
| AF   | Administration, Finance                                  | LL 3              | Libraries                                   |
| CDYW   | Cultural Development, Youth, Welfare                     | LL 4              | Keeping and Control of Animals              |
| CG   | Corporate Governance                                     | LL 5              | Impounding                                  |
| EDT  | Economic Development, Tourism                            | LL 6              | Entertainment Venues                        |
| EHS  | Environmental Health Services                            | LL 7              | Temporary Homes                             |
| EMS  | Engineering Management Services                          | LL 8              | Rental Accommodation with Shared Facilities |
| King W   | Kingaroy Water   | LL 11             | Domestic Water Carriers                     |
| Kum W  | Kumbia Water   | LL 15             | Commercial Use of Roads                     |
| KS   | Kingaroy Sewerage  | LL 17             | Caravan Parks                               |
| P&DS   | Planning & Development Services                          | LL 18             | Cemeteries                                  |
| RDTS   | Roads, Drainage, Transport Services                      | LL 19             | Swimming Pools                              |
| RS   | Recreation, Sport  | LL 20             | Roads                                       |
| RSNRM  | Rural Services, Natural Resource Management              | LL 22             | Control of Advertising                      |
| Woor W   | Wooroolin Water  | LL 35             | Control of Stock Saleyards                  |

Updated 4/06/2012

**Resolution:**

*Moved Cr KM Campbell, seconded Cr KA Duff.*

*That the Fees and Charges 2012/2013 be received and adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**10.2.5 FO&P - 1277068 - Quote SBRC-11/12-14 - Replacement of Hitachi LX120 Loader**

**Summary**

Council received quotes to replace the Hitachi LX120 Loader with a John Deere.

**Officer's Recommendation**

That Council:-

- Purchase a John Deere **624K Z Bar** for the sum of \$ 296,700;
- Not accept the trade in offer of \$73,500; and
- The Hitachi LX120 Loader be disposed at auction.

**Resolution:**

*Moved Cr KM Campbell, seconded Cr KA Duff.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

Mr Kristian Wale, Chief Executive Officer, Shaftesbury Centre addressed the Council regarding Fick's Crossing Recreation Facility Murgon.

**ATTENDANCE:**

Cr CD Dalton left the meeting at 11:23 AM

General Manager S Taylor has returned from temporary absence at 11:46 AM

Cr CD Dalton has returned from temporary absence at 11:47 AM

**11. Executive Services**

**11.1 Executive**

**11.1.1 Nil.**

**11.2 Human Resources**

Nil.

### **11.3 Corporate Governance**

#### **11.3.1 CG - 1269494 - Request for Councillor Representative**

#### **Summary**

The Nanango Tourism and Development Association Incorporated (NaTDA) has requested that a Councillor be appointed as the official South Burnett Regional Council representative to attend their meetings to facilitate a closer working relationship with Council. Meetings are held every 3<sup>rd</sup> Thursday of the month at the Nanango Golf Club starting at 5:30pm for networking and 6:00pm for the general meeting.

#### **Officer's Recommendation**

That the Economic Development Portfolio Councillor, Councillor Tessmann, be appointed as Council's representative at the NaTDA meetings.

#### **Resolution:**

*Moved Cr KM Campbell, seconded Cr KA Duff.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

### **11.4 Strategic Projects & Grants**

Nil.

## **12. Information Section**

Cr CD Dalton advised that her family business has an application in one of the reports, as no decisions are being made a conflict of interest does not arise.

### **12.1 IS - 1277338 - Reports for the Information of Council**

#### **Summary**

Workplace Health & Safety Report  
Delegated Authority Report  
List of Correspondence Pending Completion of Assessment Report

#### **Officer's Recommendation**

That the reports be received.

**Resolution:**

*Moved Cr KA Duff, seconded Cr DP Tessmann.*

*That the reports be received.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**13. General Section**

Nil.

**CLOSED SESSION:**

**Motion:**

*Moved Cr DP Tessmann, seconded Cr BL Green.*

*That the meeting be closed to the public for Council discussions in accordance with Section 72(1)(e) contracts proposed to be made by it, of the Local Government (Operations) Regulation 2010.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**14. Confidential Section**

**14.1 CONF - 1276403 - Tender SBRC-11/12-17 Supply and Installation of Energy Efficient Heat Pumps to South Burnett Swimming Pools**

**Reason for Confidentiality**

This report is **CONFIDENTIAL** in accordance with Section 72(1) (e) of the Local Government (Operations) Regulation 2010, which permits the meeting to be closed to the public for business relating to the following:

- (e) contracts proposed to be made by it

**Recommendation**

That Council delegate authority to the Chief Executive Officer to enter into a contract with Australian Energy Systems for the supply of pool heating to the South Burnett Aquatic Centre, Kingaroy, Wondai and Murgon Swimming Pools.

**Resolution:**

*Moved Cr DP Tessmann, seconded Cr CD Dalton.*

*That the Officer's Recommendation be adopted.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**OPEN COUNCIL:**

**Motion:**

*Moved Cr KA Duff, seconded Cr KM Campbell.*

*That the meeting resume in Open Council.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

**Report:**

The Mayor reported that whilst in Closed Session, in accordance with Section 72(1)(e) *contracts proposed to be made by it*, of the Local Government (Operations) Regulation 2010, Council considered matters concerning Tender SBRC-11/12-17 Supply and Installation of Energy Efficient Heat Pumps to South Burnett Swimming Pools.

**Motion:**

*Moved Cr KA Duff, seconded Cr KM Campbell.*

*That the Mayor's report be received.*

*Carried 6/0  
FOR VOTE - Councillors voted unanimously  
ABSENT. DID NOT VOTE - Cr DJ Palmer*

There being no further business the meeting was declared closed at 12.20pm.

Confirmed before me this ..... day of .....2012

..... **MAYOR**

